PERSONAL REFLECTIVE ESSAY

The Summit Of All My Fears

According to philosopher, Friedrich Nietzsche, life is a myslerious journey;

da the mountains of truth you can never climb in vain: either you will reach a point higher up today, or you will be training your powers so that you will be able to climb higher tomorrow.

This perspective particularly echoes in the contest of my own personal experiences with a series of attempted mountaineering expeditions with my father and other family members. I have long lived with accophobia (an extreme lear of brights). This attliction seemed to reverberate through the canyons and guiltes of my deepest nightmares. Despite attempts made by my father to accitmatize me to an acknowledgement of the irrationality of my lears, I nevertheless continued to lose my ability to locus when approaching the ledge of even a relatively small citif. While a healthy respect for heights is necessary for one's survival, my own lears began to encreasth upon my life in increasingly nebulous ways as do ominous clouds upon the unsuspecting pinnacle of one's mind.

I was enchanted by the screnity of the vistas to be enjoyed atop Ben Lawers: the highest mountain in the southern part of the Scottish Highlands and rising out of the surrounding countryside to almost four thousand feet. Indeed, I became perhaps morbidly fascinated by the prospect of taming the rugged slopes and I left increasingly inclined to attempt the ascent....

The Ben, which had been wrested from warring clans during the fourteenth century became, in my mind, the summit of all my lears, and emerged as a fateful promonfory, which I knew had to be overcome. Its prehistoric, alpine chalk-based schist rock slopes were home to the ghostly ruins of collages and glades of trees likely occupied by the minions of Balor - the demonic God of Beath in Celtic mythology. The scaly indentations of the schist layers supporting Balor's monastery of monstrucity: the mountain that seemed to call to me in portenious tones: "I am where rocks are created and climbers are made".

I left I had to prepare for such a hattle with support from a climbing instructor. The Glasgow Climbing Centre was a magnificent example of Gothic architecture and housed a variety of climbing and bouldering walls with steeply overhanging precipices and ledges. Impressions of skulls and lingers were embedded into the artificial escarpments nestling in the hallowed natural light littering through the original stained glass windows.

My instructor's techniques were demonstrated as he clung to the climbing holds with grim tenacity and great precision. At either side of his steady ascent, amaleurs were trying to impress girliriends by racing up the lace of the impassive rocks. One by one they were deleated by their own impatience and arrogance. Bodies lay strewn and humiliated on the safety mat and net below. I carefully followed in the imprints of my instructor as his almost letturely maneuvering was a marvel to behold.

The final hold was in the shape of an eye; the achievement of its pupit my ultimate challenge just as I myself, ever the student, would come to tutor myself in the art of climbing the Sen. I knew that the enemy Balor could kill me simply by staring at me with his evil eye, which he kept closed most of the time, to avoid tripping over dead bodies below. In myth, Balor was once killed by a slingshot by his son Lug in an epic David and Gollath encounter. I therefore, knew that it he could be defeated once he could be defeated attain.

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Abram Royer Brubacher, Dorothy Ermina Snyder

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