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Native Americans on Film M. Elise Marubbio, Eric L. Buffalohead, 2013-02-22 An essential book for courses on Native film indigenous media not to mention more general courses A very impressive and useful collection Randolph Lewis author of Navajo Talking Picture The film industry and mainstream popular culture are notorious for promoting stereotypical images of Native Americans the noble and ignoble savage the pronoun challenged sidekick the ruthless warrior the female drudge the princess the sexualized maiden the drunk and others Over the years Indigenous filmmakers have both challenged these representations and moved past them offering their own distinct forms of cinematic expression Native Americans on Film draws inspiration from the Indigenous film movement bringing filmmakers into an intertextual conversation with academics from a variety of disciplines The resulting dialogue opens a myriad of possibilities for engaging students with ongoing debates What is Indigenous film Who is an Indigenous filmmaker What are Native filmmakers saying about Indigenous film and their own work This thought provoking text offers theoretical approaches to understanding Native cinema includes pedagogical strategies for teaching particular films and validates the different voices approaches and worldviews that emerge across the movement Accomplished scholars in the emerging field of Native film studies Marubbio and Buffalohead focus clearly on the needs of this field They do scholars and students of Native film a great service by reprinting four seminal and provocative essays James Ruppert author of Meditation in Contemporary Native American Literature Succeed s in depicting the complexities in study teaching and creating Native film Regardless of an individual s level of knowledge and expertise in Native film Native Americans on Film is a valuable read for anyone interested in this topic Studies in American Indian Literatures , Picturing Indians Liza Black, 2022-12-20 Liza Black critically examines the inner workings of post World War II American films and production studios which cast American Indian extras and actors as Native people forcing them to come face to face with mainstream representations of Indianness American Indian Literature Kimberly Wieser-Weryackwe, 2025-07-10 Discover the essential people works movements and themes in American Indian literature American Indian literature is a varied and vibrant collection of Indigenous artistic expression American Indian novelists poets essayists and critics have over the last four centuries asserted powerful forms of intellectual and artistic sovereignty writing in English while building on discrete tribal oral traditions and forms of storytelling This encyclopedia introduces readers to the key historical and contemporary figures in American Indian literature and their defining works From the fiery sermons of Methodist minister William Apsess to the Pulitzer Prize winning novel House Made of Dawn by N Scott Momaday to the critically acclaimed and commercially successful novels of Louise Erdrich this book illustrates the indelible and influential imprint American Indians have on the landscape of American letters Readers are also introduced to the key themes and context of American Indian literature exploring how it is inextricable from American literary history the American literary canon and the narrative of American history not on the fringes of the American experience but central to it Mediating

Indianness Cathy Covell Waegner,2015-02-01 Mediating Indianness investigates a wide range of media including print film theater ritual dance music recorded interviews photography and treaty rhetoric that have been used in exploitative informative educative sustaining protesting or entertaining ways to negotiate Native American identities and images The contributors to this collection are Native American and European scholars whose initial findings were presented or performed in a four panel format at the 2012 MESEA Society for Multi Ethnic Studies Europe and the Americas conference in Barcelona The selection of the term Indianness is deliberate It points to the intricate construction of ethnicity as filtered through media despite frequent assertions of authenticity From William Buffalo Bill Cody s claim extravagantly advertised on both sides of the Atlantic that he was staging true to life scenes from Indian life in his Wild West shows to contemporary Native hip hop artist Quessa IMC s announcement that his songs tell his people s own history and draw on their true culture media of all types has served to promote disparate agendas claiming legitimacy This volume does not shy away from the issue of evaluation and how it is only tangential to medial artificiality As evidenced in this collection the vibrant ever transforming future of Native peoples is located within a complex intersection of cultural influences said Susan Power author of Sacred Wilderness

Representing Religion in Film Tenzan Eaghll,Rebekka King,2022-06-30 This is the first full length exploration of the relationship between religion film and ideology It shows how religion is imagined constructed and interpreted in film and film criticism The films analyzed include The Last Jedi Terminator Cloud Atlas Darjeeling Limited Hellboy The Revenant Religulous and The Secret of my Success Each chapter offers an explanation of the particular representation of religion that appears in film a discussion of how this representation has been interpreted in film criticism and religious studies scholarship an in depth study of a Hollywood or popular film to highlight the rhetorical social and political functions this representation accomplishes on the silver screen a discussion about how such analysis might be applied to other films of a similar genre Written in an accessible style and focusing on Hollywood and popular cinema this book will be of interest to both movie lovers and experts alike

New Mexico Filmmaking Jeff Berg,2015-11-16 The moderate climate and majestic western landscapes of New Mexico make it an enchanting locale for the motion picture industry Thomas A Edison s crew shot the very first film in the state at the Isleta Indian Pueblo in 1897 Silent era icons like directors Romaine Fielding and Tom Mix shortly followed to take over the small town of Las Vegas setting the stage for an explosion of western movies Today New Mexico s generous incentive programs and quality facilities make it one of the top filming destinations in the country attracting big projects like the Academy Award winning No Country for Old Men and AMC s critically acclaimed television series Breaking Bad In this comprehensive volume local author and film historian Jeff Berg explores the history and legacy of New Mexico on the big screen

Narcomedia Jason Ruiz,2023-10-10 Exploring representations of Latinx people from Scarface to Narcos this book examines how pop culture has framed Latin America as the villain in America s long and ineffectual War on Drugs

Who Gets to Be Indian? Dina Gilio-Whitaker,2025-10-07 An

investigation into how Native American identity became a commodity from cultural appropriation to ethnic fraud to disenrollment Settler capitalism has been so effective that the very identities of Indigenous people have been usurped misconstrued and weaponized In *Who Gets to Be Indian* scholar and writer Dina Gilio Whitaker Confederated Tribes explores how ethnic fraud and the commodification of Indianness has resulted in mass confusion about what it means to be Indigenous in the United States As an entry point to the seemingly intractable problem of ethnic fraud Gilio Whitaker critically looks to the film industry including a case study of Sacheen Littlefeather who is most known as the Native American woman that rejected an Oscar on behalf of Marlon Brando in 1973 though later revealed she was not who she said she was Gilio Whitaker argues that this pretendian phenomenon originated in Southern California when the United States was forcing assimilation of Indians into white America culturally but also into its capitalist economic system With Indianness becoming a marketized commodity in the Hollywood film business the field became open to anyone who could convincingly adopt an Indian persona Deeply researched using socio historical analysis Gilio Whitaker offers insights from her own experiences grappling with identity to provide clarity and help readers understand how the commodification of Indianness have ultimately left many people of legitimate American Indian heritage to be disconnected from their tribes Personal and compelling Gilio Whitaker takes settler capitalism to task and helps us better understand how we got here in order to counteract the abuses of pretendianism and disenrollment

American Road Narratives Ann Brigham, 2015-06-29 The freedom to go anywhere and become anyone has profoundly shaped our national psyche Transforming our sense of place and identity whether in terms of social and economic status or race and ethnicity or gender and sexuality American mobility is perhaps nowhere more vividly captured than in the image of the open road From pioneer trails to the latest car commercial the road looms large as a form of expansiveness and opportunity Too often it is the celebratory idea of the road as a free floating zone moving the traveler beyond the typical concerns of space and time that dominates the discussion Rather than thinking of mobility as an escape from cultural tensions however Ann Brigham proposes that we understand mobility as a mode of engagement with them She explores the genre of road narratives to show how mobility both thrives on and attempts to manage shifting conflicts about space and society in the United States From the earliest transcontinental automobile narratives from the 1910s through classics like Jack Kerouac's *On the Road* and the film *Thelma Louise* up to post 9 11 narratives Brigham traces the ways in which mobility has been imagined created and interrogated over the past century and shows how mobility promises and threatens to incorporate the outsider and to blur boundaries Bringing together textual and cultural analysis theories of spatiality and sociohistorical frameworks this book offers an invigoratingly different view of mobility and a new understanding of the road narrative's importance in American culture Choice Outstanding Academic Title from American Library Association

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