



REDUCTIO AD ABSURDUM FALLACY

WHAT IS REDUCTIO AD ABSURDUM FALLACY?

The reductio ad absurdum fallacy is a type of fallacy which is used to create an argument whereby the speaker or writer disproves a proposition by making an absurd conclusion in relation to the logical implications of the proposal. Sounds complicated, right? It doesn't need to be. You might look at it in another way - whenever a universal argument containing the words never, always, nobody, everyone, etc is used, this becomes prone to becoming an example of reductio ad absurdum. The reason for this is that these types of arguments are left open to being reduced to an absurd conclusion, you might even think of reductio ad absurdum as being a way of exposing a fallacy. This type of fallacy will work only if there is already a falsehood in the claim.

Reductio ad absurdum will try to prove a claim by showing that the opposite would be absurd. Sometimes you may hear it being referred to by other names such as the following:

- argumentum ad absurdum
- apagogical arguments
- appeal to extremes
- negation introduction



EXAMPLES OF REDUCTIO AD ABSURDUM

Now that we have a good understanding of this type of fallacy, we are going to take a look at some examples of how it might look in action.



"I am taking my driver's test tomorrow, so please do pray for me. If a lot of people pray about this then God will allow me to pass the test with ease."

Why this example shows us reductio ad absurdum is due to the fact that if we assume that the idea of 'a lot' of people praying about the issue that God will have mercy on the speaker. We would then assume that God only answers prayers that are 'popular' however if this were true then that would be unfair and certainly absurd. Due to the fact that God is never unfair, we conclude that he would not be able to answer prayers based on popularity, therefore proving that this claim is absurd.

We will now look at the example of how reductio ad absurdum would work in a conversation.

- Person 1: If I walk under a ladder, I will have bad luck.
- Person 2: So if you walk under the ladder you will become homeless, contract a terrible disease and break your leg.
- Person 1: "The sign says we should not pick the flowers but if I pick just one, it won't hurt.
- Person 2: If everyone were to take that attitude then there would be no flowers left at all.
- Person 1: I didn't want to steal the candy bar but my friend told me to.
- Person 2: If your friend told you to jump off a cliff, would you do it?

Reductio Ad Absurdum English Edition

Philip Wilson



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Translation and Mysticism Philip Wilson, 2024-05-27 This book examines how mysticism can tell us about translation and translation can tell us about mysticism addressing the ancient but ongoing connections between the art of rendering one text in another language and the art of the ineffable The volume represents the first sustained act of attention to the interdisciplinary crossover of these two fields taking a Wittgensteinian approach to language and investigates how mystics and their translators manage to write about what cannot be written about Three questions are addressed overall how mysticism can be used to conceptualise translation the issues that mysticism raises for translation

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The Publishers' Circular and General Record of British and Foreign Literature, 1866 **Harper's Magazine**, 1923 Important American periodical dating back to 1850

The Bonhoeffer Legacy Terence Lovat, 2015-11-01 The Bonhoeffer Legacy Australasian Journal of Bonhoeffer Studies is a fully refereed academic journal aimed principally at providing an outlet for an ever expanding Bonhoeffer scholarship in Australia New Zealand and the South Pacific region as well as being open to article submissions from Bonhoeffer scholars throughout the world It also aims to elicit and encourage future and ongoing scholarship in the field The focus of the journal captured in the notion of Legacy is on any aspect of Bonhoeffer's life theology and political action that is relevant to his immense contribution to twentieth century events and scholarship Legacy can be understood as including those events and ideas that contributed to Bonhoeffer's own development those that constituted his own context or those that have developed since his time as a result of his work The editors encourage and welcome any scholarship that contributes to the journal's aims The journal also has book reviews

The Bounds of Choice Talbot Brewer, 2013-10-08 Presents a sustained and original challenge to the orthodox understanding of the relationship between morality and voluntary choice The two main theses of the book are that we can be morally responsible for aspects of our character that we have not chosen or otherwise authored and that we can enter into interpersonal commitments to which we have not voluntarily consented

History of Vegetarianism and Veganism Worldwide (1430 BCE to 1969) William Shurtleff; Akiko Aoyagi, 2022-03-07 The world's most comprehensive well documented and well illustrated book on this subject With extensive subject and geographic index 109 photographs and illustrations some color Free of charge in digital PDF format

Routledge Library Editions: Historiography Various, 2021-06-23 The greatest problem in historical scholarship theoretically and practically is the relation between historians and their subject matter The past is gone and historians can only study its remnants On what basis do scholars select certain facts from the mass of data left from the past How do they explain the interrelationship of the facts they select What criteria do they use to evaluate their subject The 35 volumes in this set originally published between 1926 and 1990 discuss and answer these essential questions faced by historians The development of historical understanding during the 18th and 19th centuries was one of the most striking features of Western culture Both historiography and historical thinking advanced as never before The historical movement of the 19th century was perhaps second only to the scientific revolution of the seventeenth century in transforming Western thought One consequence was extensive organisation and professionalization of research which the volumes in this set reflect

Joseph A. Schumpeter: Historian of

Economics Laurence S. Moss, 1996-07-04 With contributions from leading historians of economics from six countries this work analyses Schumpeter's contribution to the history of economics and uses it as a benchmark to assess the current state of the field

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