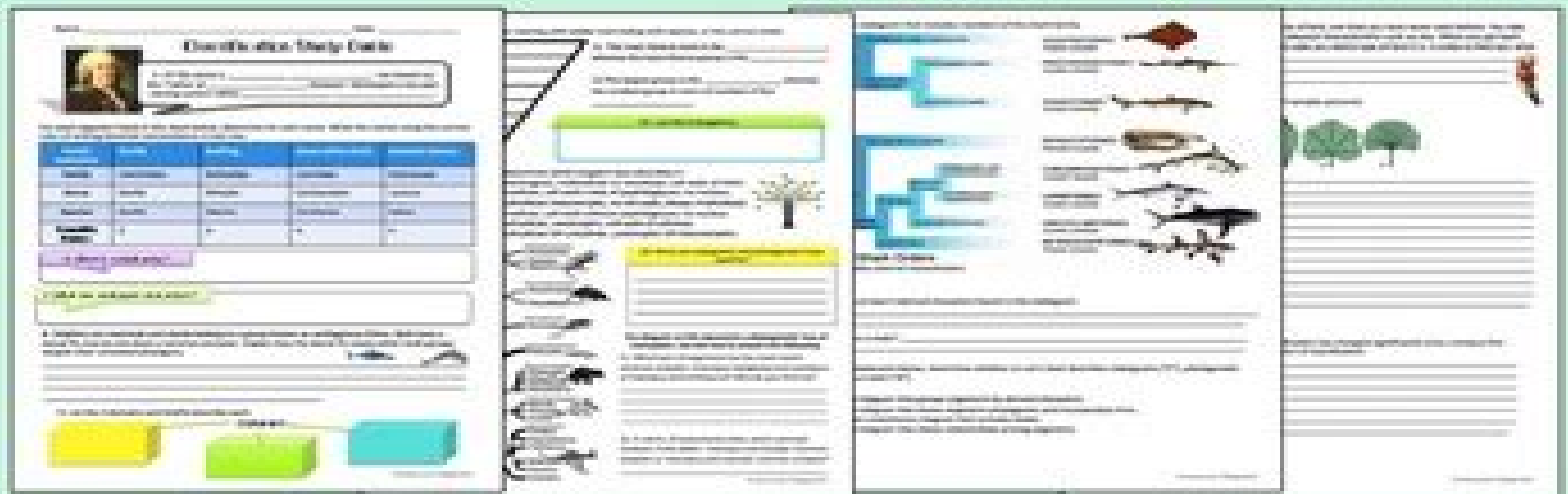


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Mental Health, Spirituality, and Religion in the Middle Ages and Early Modern Age Albrecht Classen, 2014-07-28 This volume continues the critical exploration of fundamental issues in the medieval and early modern world here concerning mental health spirituality melancholy mystical visions medicine and well being The contributors who originally had presented their research at a symposium at The University of Arizona in May 2013 explore a wide range of approaches and materials pertinent to these issues taking us from the early Middle Ages to the eighteenth century capping the volume with some reflections on the relevance of religion today Lapidary sciences matter here as much as medical psychological research combined with literary and art historical approaches The premodern understanding of mental health is not taken as a miraculous panacea for modern problems but the contributors suggest that medieval and early modern writers scientists and artists commanded a considerable amount of arcane sometimes curious and speculative knowledge that promises to be of value and relevance even for us today once again Modern palliative medicine finds for instance intriguing parallels in medieval word magic and the mystical perspectives encapsulated highly productive alternative perceptions of the macrocosm and microcosm that promise to be insightful and important also for the post modern world Forbidden Rites Richard Kieckhefer, 1998-03-05 Preserved in the Bavarian State Library in Munich is a manuscript that few scholars have noticed and that no one in modern times has treated with the seriousness it deserves Forbidden Rites consists of an edition of this medieval Latin text with a full commentary including detailed analysis of the text and its contents discussion of the historical context translation of representative sections of the text and comparison with other necromantic texts of the late Middle Ages The result is the most vivid and readable introduction to medieval magic now available Like many medieval texts for the use of magicians this handbook is a miscellany rather than a systematic treatise It is exceptional however in the scope and variety of its contents prayers and conjurations rituals of sympathetic magic procedures involving astral magic a catalogue of spirits lengthy ceremonies for consecrating a book of magic and other materials With more detail on particular experiments than the famous thirteenth century Picatrix and more variety than the Thesaurus Necromantiae ascribed to Roger Bacon the manual is one of the most interesting and important manuscripts of medieval magic that has yet come to light *The Southern Version of Cursor Mundi Vol I: Lines 1-9228* Sarah M. Horrall, 1978 The medieval poem Cursor Mundi is a biblical verse account of the history of the world offering a chronological overview of salvation history from Creation to Doomsday Originating in northern England around the year 1300 the poem was frequently copied in the north before appearing in a

southern version in substantially altered form Although it is a storehouse of popular medieval biblical lore and a fascinating study in the eclectic use of more than a dozen sources the poem has until now attracted little scholarly attention This five part collaborative edition presents the Arundel version of the poem with variants from three others In addition it provides a discussion of sources and analogues detailed explanatory notes and a bibliography Published in English

Manual of the History of Music ... Hugo Riemann,1928

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Official Gazette of the United States Patent and Trademark Office ,2007

The Southern Version of Cursor Mundi, Vol. I Sarah M. Horral,1978-01-01 The medieval poem Cursor Mundi is a biblical verse account of the history of the world offering a chronological overview of salvation history from Creation to Doomsday Originating in northern England around the year 1300 the poem was frequently copied in the north before appearing in a southern version in substantially altered form Although it is a storehouse of popular medieval biblical lore and a fascinating study in the eclectic use of more than a dozen sources the poem has until now attracted little scholarly attention This five part collaborative

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