- ১৫। 'সুভা' গয়ে পিতামাতার মনে কে সর্বনাই আগত্ক ছিল? (জ) সুকেশিনী সূভায়িণী (প) সুহাসিনী (ঘ) প্ৰভাগ উদ্দীপকটি পড়ে ১৬ নং প্রশ্নের উত্তর দাও : আছিলার সংসারে অভাব সর্বদাই সেণে থাকে। ভার সংসারে যেন মুন আনতে পানতা ফুরায় পানতা আনতে ১৬। উন্দাশকের আমিনা 'আম আটি ভেঁপু' গল্পে কোন চরিতের প্রতিক্রবি? (ক) স্বর্ণপোয়ালিনী (ব) নীলমণি রায় (গ) রাধা বোটমের বউ সৰ্ব জন্মা ১৭। 'বইপড়া' প্রবাদে বইপড়ার অজ্ঞাস বৃদ্ধি করার জন্য দেখকের পরামর্শ কী ছিল? (ক) নিয়মিত বই কেনা 🤛 বেশি বেশি লাইব্রেনি গ্রতিষ্ঠা করা (প) বেশি করে বই প্রকাশ করা (ঘ) বই বেচা-কেনার জন্য সেমিনার করা ১৮ ৰ সতেৰুর সাধনায় হর্ণনত মুহম্মদ (সঃ) ফিরিয়ে নিয়েছিলেন— েত্তুর মর্যাদা (খ) বংশীয় মুর্যাদা (প) থাক্তি (ঘ) আনুগতা ১৯। 'নিমগার্ছ' গল্পে 'শিকড়' শগতি বী অর্থে ব্যবস্থত হয়েছে? (ক) গাহের মূল (খ) স্থীবন্দর বাত্তবত। (ম) নিমপাছের অভিত নিচের উদ্দীপকটি পড়ে ২০ ও ২১ নং প্রশ্নের উত্তর দাও : বুলবুল সাহেব এম.এ. পাস করে সরকারি চাকুরি পেয়েছেন। তাঁর দৃষ্টিতে ন্যায়-অন্যায় বড়ো কথা নয়; অর্থ উপার্জ-ই মূল লক্ষা। ২০। বুলবুল সাহেবের চেতনা শিক্ষা ও মনুষ্যত প্রবাহ নিচের কোনটি যারা প্রকাশ পায়? (ক) মনুষ্যুত্বোধ (খ) মূল্যবোধ ओदशवा (ঘ) মানবস্তা ২১ ৷ উক্ত ভাবসত্য নিচের কোন উত্তিতে প্রকাশ পেয়েছে? 🛹 অর্থ নিগতে বন্দী (খ) সরকারি চাকুরিতে বিভার (গ) প্রাণিতুর বাঁধনে বন্দি (ম) মনুষ্যকের তলে বলিয়ান ২২। লেখক শীতকালটা পানশিরেই কটাতে চান কেন? (ক) প্রশিক্ষণের জন্য 🦱 শীতের ভীব্রতা থেকে বাঁচতে (গ) আপন প্রাণ বাঁচানোর জন্য (খ) আবদুর রহমানকে খুশি করতে ২৩। 'মানুৰ' কৰিতায় সহসা কী বন হলো? (ক) খার (খ) মসজিদ (11) sist
- ২৪। মোরা এক বৃত্তে দুটি কুসুম হিন্দু-মুগলমান মুসলিম তার নয়নমনি হিন্দু তার প্রাণ কবিতার চরণো 'মানুষ' কবিতার কোন দিকটি কুটে উঠেছে? (ক) ভক্তি 🏲 সাম্যবাস (প) আশীর্বাদ (খ) শ্রক্তিগ্রীতি ২৫। উক্ত দিকটি কবিভার যে পংক্তিতে কৃটে উঠেছে— 🥟।।ই দেশ কাল-পাত্রের ভেদ, অভেদ ধর্মজাতি (খ) 'ঐ' মন্দির পূজারীর হায়, দেবতা, তোমার নয়: (গ) তব মসলিদ মনিবে প্রস্তু নাই মানুষের দাবি (ঘ) সব দার এর ঝোলা রবে, চালা হাতৃড়ি শাবল চালা! নিচেব উদীপকটি পড় এবং ২৬ ও ২৭ নং প্রশ্নের উত্তর দাও : মাদাব তেরেসা জীবদের সর্বস্থ দিয়ে মানুষের সেবা করেছেন। এমনকি নোবেল পুরকারের অর্থণ্ড মানুবের সেবায় উৎসর্গ করেছেন। তাঁর এই অবদানের জন্য সমগ্র পৃথিবী তাঁকে একনামে চিনে । ২৬। উদ্দীপকের মাদার তেরেদা 'রানার' কবিতার কোন চরিবের প্রতিনিধিত (ক) কৰি সুকান্ত ভটাচাৰ্য (খ) বাদাবের হিয়া -325-19-R (ঘ) বাতের ভারা ২৭। উক্ত চরিত্রে 'রানার' কবিতার যে নিকটি ফুটে উঠেছে-মানব সেবা প্রোপকারতা নিজা স্বাধী ভ্যাদা নিচেৰ কোনটি সঠিক? (B) F & H (x) 10 ill 111 0 11 (P) 1, 11 3 111 ২৮। "মরণের দৃত এলো বুঝি হায়, ইাকে মায়, দূর-দূর"—এ চবণের মধ্য দিয়ে কী ফুটে উঠেছে? (ক) মৃত্যুদেৰতার আগমন 🧽 পদ্মিমায়ের কুসংকারাচ্চন্ন মনোভাব (গ) সভানের রোপ দূর হওয়ার প্রভ্যাশা (ঘ) হতুম পেঁচা তাড়ানোর প্রয়াস ২৯। "তোমাকে পাওয়ার জন্য হে স্বাধীনতা" কবিতায় শহরের বুকে জলপাই রডের ট্যাক্সকে তুলনা করা হয়েছে— (주) 작동 ্য দানব (প) বীরত্ব (ঘ) গণহত্যার ৩০। 'আমার পরিচয়' কবিতার 'জর বাংলার বল্লকণ্ঠ' কার? (ক) হাজী শরীরতউল্লাহ (ব) তিতুমীর (গ) স্থ্যেন বৰবভ

# **Questions Bank In Bd For Six**

**G** Thomas

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