

Church Welcome Speech

I want to take a moment to extend a very warm welcome to everyone who's visiting us for the first time this morning. Whether you're just having a look, or are searching out for a place to worship, we're delighted to have you here.

To give you some idea of what we're all about, I'll quickly sketch some of our foundational beliefs.

Our vision says this: Getting and growing people in relationship with Jesus.

So firstly, we're all about Jesus Christ. We believe that Jesus was who he said he was, the Son of God who came and died for our sins. So if this is your first time in church, we hope that get to know Him as we do, because He's truly what life is all about for us!

Secondly we're all about people. Every person who walks through our doors is important to us, so if you ever feel like just another number, we're doing something wrong and I give you permission to tell me about it.

As a group of God's people we care about you and your family and we're here not only to feed you spiritually, but to help in any way we can. We love doing it and it's why we exist!

Sda Welcome Speech For Church Service

Lingsheng Yao



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Pathways to Heaven Holger Jebens, 2006-09-01 How does global Christianity relate to processes of globalisation and modernization and what form does it take in different local settings These questions have lately proved to be of increasing interest to many scholars in the social sciences and humanities This study examines the tensions antagonisms and outright confrontations that can occur within local Christian communities upon the arrival of global versions of fundamentalism and it does so through a rich and in depth ethnographic study of a single case that of Pairundu a small and remote Papua New Guinean village whose population accepted Catholicism after first being contacted in the late 1950s and subsequently participated in a charismatic movement before more and more members of the younger generation started to separate themselves from their respective catholic families and to convert to one of the most radical and fastest growing religious groups not only in contemporary Papua New Guinea but world wide the Seventh Day Adventist Church This case study of local Christianity as a lived religion contributes to an understanding of the social and cultural dynamics that increasingly incite and shape religious conflicts on a global scale **The Living Church** ,1951 **History of Seventh-day Adventist**

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