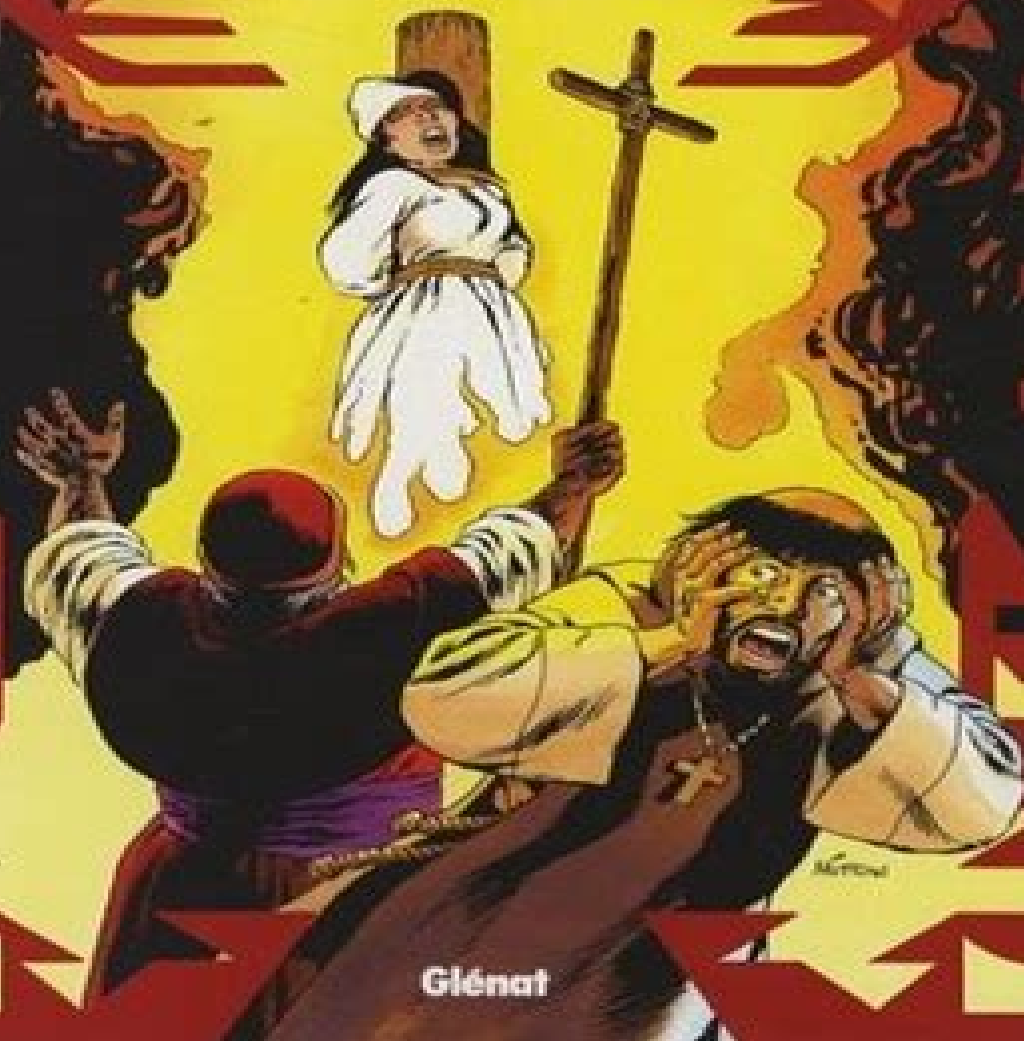


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QUETZALCOATL

T.7 LE SECRET DE LA MALINCHE



Glénat

Quetzalcoatl T0le Secret De La Malinche

Laura Esquivel



Quetzalcoatl T0le Secret De La Malinche:

Quetzalcoatl - Tome 06 Jean-Yves Mitton, 2013-10-16 Cette nuit du 25 janvier 1525 recouvre les rues nouvellement sorties de terre de Vera Cruz. Cependant, elle ne parvient pas à étouffer les cris de Maana suppliants. La Sainte Inquisition veut lui extorquer des aveux, la condamner pour hérésie et sorcellerie. Mais dans les faits, les inquisiteurs avides cherchent seulement à connaître l'emplacement du trésor caché de Moctezuma. Torturée et brisée, la jeune Indienne garde pourtant le silence. Le Père Enrico Segura, le frère Tancrède, même lui-même, que tous de son calvaire tentent de l'apaiser les souffrances. Et c'est eux qu'elle confesse une vie de tragédie et de rédemption, mi-chemin entre la sainteté et la damnation. Elle leur raconte alors sa rencontre avec le commandant Cortez six ans auparavant. Elle l'a attiré dans ses filets, en lui faisant miroiter puissance et richesse, l'or de Moctezuma. Il l'a sortie des géules et a fait d'elle une dignitaire de son peuple. Maana se souvient aussi comment il a maté les prémices d'une rébellion en sabordant les bateaux qui auraient pu les ramener sur le Vieux Continent. La Malinche se souvient de cette vie, pas si lointaine, mais qui désormais n'est plus. Jean-Yves Mitton nous garde prisonnier de cette journée du 25 janvier 1525, en nous distillant bribe par bribe le récit de Maana, l'histoire de la Conquête d'un monde fondé sur la trahison, le mensonge et les croyances manipulées des peuples indiens. Une plongée vivante, passionnante et palpitante dans l'histoire de la découverte du Nouveau Monde.

Malinche Spanish Version Laura Esquivel, 2006-05-31 Cuando Malinalli conoce a Hernán Cortés, asume que se trata del propio Dios Quetzalcóatl que regresa a liberar a su pueblo. Los dos se enamoran apasionadamente, pero este amor pronto es destruido por la desmedida sed de conquista, poder y riqueza de Cortés. A lo largo de la historia de México, Malinalli Malinche ha sido conocida por su traición al pueblo indio. Pero recientes investigaciones históricas han demostrado que Malinalli fue la mediadora entre dos culturas, la hispanica y la indígena, y entre dos lenguas, el español y el nahuatl. Lo que Esquivel ha hecho en esta novela es desafiar la mitología tradicional mediante un retrato muy temperamental del Adán y la Eva de la cultura mestiza: Cortés y Malinalli, con la caída del imperio azteca como telón de fondo. Contada con el lirismo de la tradición cantarina y pictórica del nahuatl, Laura Esquivel nos brinda un mito fundacional de la cultura híbrida del Nuevo Mundo y una extraordinaria historia de amor.

Malinche Laura Esquivel, 2006
Recounts the story of the love affair between the conquistador Hernán Cortés and Malinalli, his Indian interpreter during the conquest of the Aztec empire, describing her role as a mediator between two very different languages and cultures.

La invención de la Malinche Sandra Messinger Cypess, 2023-11-24 Doña Marina, nombrada Malintzin por los indígenas, constituye uno de los personajes más importantes de la Conquista de México. Popularmente conocida como la Malinche, fue hija de un cacique esclava, traductora, guía, intérprete de diversas lenguas, una suerte de embajadora cultural y madre de uno de los hijos de Cortés. Este libro, *La invención de la Malinche*, de la historia al mito, es la versión revisada y ampliada del texto originalmente publicado en 1991 en inglés por Sandra Messinger Cypess. Se analizan en él las diversas transformaciones de la representación de Marina en textos literarios y en la cultura popular desde la Colonia hasta el siglo XXI. Basado en escritos de

Hernán Cortés Bernal Díaz del Castillo Ireneo Paz Miguel León Portilla Octavio Paz Elena Garro Rosario Castellanos Sabina Berman Margo Glantz y Jesusa Rodríguez entre otros escritores y artistas se sostiene en la tesis de que la comprensión de esta figura depende de la ideología de quienes la interpretan La Malinche como se apunta en la introducción continúa siendo un paradigma objeto de estudio con base en diversas fuentes e ideologías Así de manera cada vez más un día hoy se le ve como una mujer enigmática polifacética Una invención basada en la vida de Malintzin la mujer nahua cuyo papel fue central en este periodo de la vida de lo que hoy es México Quetzalcoatl : a Myth José López Portillo, 1977 **The Treasure of la Malinche Volume 2** Jeffry S. Hepple, 2009

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