

was in Rome
hand, they
doubt that
though he
appearance suf-
ficient into the

in he should
a dead and
asked a ques-
tion to him
and said that
possessions
and, whose
received at
artificially
at the father
ever and of a
entered in
ends on him,
others also,
land, came,
with man

started, they were inces-
sant. When we departed,
which had
in was Clif-
fine, we tar-
ched a com-
ent and after
ow, and we
5-11:
in, and were
seven days:
the brethren
out us as far
a three tar-
he thanked

Rome, the
meters to the
101 was suf-
ficient a soldier
t after that
the Jews so-
n came to-
ward bech-
is of our fa-
mory of the Ro-
annexed me.
so there was
against it. I
to the 101-447

20. For this cause therefore have I called for you, to see you, and to speak with you, because the purpose of Israel is that I am bound with this chain.

21. And they said unto him, We neither hear thee, nor desire to hear thee, concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

22. But we desire to hear of thee what thou thinkest: for concerning these things we know that every where it is spoken against thee.

23. And when they had appointed him a day, there came many to him into the lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, and saying, He is now alive, and shall come again, as he said by the law of Moses, and out of the prophets, from morning till evening.

24. And some things which were spoken, and some believed not.

25. And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well to you, and to the Lord be with you.

The Epistle of Paul the Apostle to the
Romans

Chapter 1

1 PAUL, a servant of JE-SU-Christ, called
to be an apostle, separated unto the
gospel.
2 Which he had promised afore by his
holy prophets, in the scriptures.
3 Concerning his Son JE-SU-Christ our
Lord, which was made of the seed of DA-
VID.
4 And declared to be the Son of God
with power, according to that which
saith by the holiness from the
dead.
5 By whom we have received grace and
apostleship, for obedience to the faith
among all nations, for his name:
6 That he should bring forth the called
of JE-SU-Christ.
7 To be in the ROMAN, beloved of
God, called to be saints: Grace to you
and peace from God our Father, and the
Lord JE-SU-Christ.
8 First, I thank my God through JE-
SU-Christ for you all, because of the
grace which is with you throughout the whole
of Asia.
9 For God is my witness, whom I serve
with my spirit in the gospel of his Son,
that without ceasing I make mention of
you in my prayers.
10 Making request, of by any means
now at length I might have prospered

133

ROMANS 1

Holy Ghost by E-447-as the prophet unto
our fathers,
26 Saying, Go unto this people, and
say, Hearing ye shall hear, and shall not
understand; and seeing ye shall see, and
shall not perceive.
27 For the heart of this people is waxed
gross, and their ears are dull of hearing,
and their eyes have they closed; lest they
should see with their eyes, and hear with
their ears, and understand with their
heart, and should be converted, and I
should be saved.
28 Be it known therefore unto you, that
the salvation of God is sent unto the
Gentiles, and that they will hear it.
29 And when he had said these words,
the Jews departed, and had great reason-
ings among themselves,
30 And Paul dwelt two whole years in
his own hired house, and received all that
came in unto him,
31 Preaching the kingdom of God, and
teaching those things which concern the
Lord Jesus Christ, with all confidence,
no man forbidding him.

ROMANS 1

journey y the will of God to come unto you.

11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

12 That is, that I and ye may be comforted together with you by the mutual faith both of us and you.

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was hindered, so that I might have some fruit among you also; that I even might see you as I see the Greeks.

14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Athens.

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Forasmuch as I have seen your weakness of God revealed from faith to faith: as it is written, The just shall live by faith.

Forasmuch as I have seen your weakness revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness.

17 Because that which may be known of God is manifest in them; for God hath shewed it unto them.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.



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FOR THE PRACTICAL MESSIANIC

J.K. MCKEE

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