

A close-up portrait of Elsa Joubert, a woman with short, curly, light-colored hair. She is looking directly at the camera with a neutral expression. The background is a soft, out-of-focus green.

ELSA JOUBERT

NOU
OOK 'N
FILM

DIE SWERFJARE VAN
POPPIE NONGENA

LUISTERBOEK

ONVERKORT

Poppie Afrikaans Book Summary

Munger Africana Library



Poppie Afrikaans Book Summary:

The New York Times Book Review, 1992-10 Presents extended reviews of noteworthy books short reviews essays and articles on topics and trends in publishing literature culture and the arts Includes lists of best sellers hardcover and paperback Elsa Joubert's The Long Journey of Poppie Nongena, 1981 **Snow on the Cane Fields** Judith L. Raitskin, 1996 *Snow on the Cane Fields* was first published in 1995 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions In a probing analysis of creole women's writing over the past century Judith Raitskin explores the workings and influence of cultural and linguistic colonialism Tracing the transnational and racial meanings of creole identity Raitskin looks at four English speaking writers from South Africa and the Caribbean Olive Schreiner Jean Rhys Michelle Cliff and Zou Wicomb She examines their work in light of the discourses of their times nineteenth century race science and imperialistic rhetoric turn of the century anti Semitic sentiment and feminist pacifism postcolonial theory and apartheid legislation In their writing and in their multiple identities these women highlight the gendered nature of race citizenship culture and the language of literature Raitskin shows how each writer expresses her particular ambivalences and divided loyalties both enforcing and challenging the proprietary British perspective on colonial history culture and language A new perspective on four writers and their uneasy places in colonial culture *Snow on the Cane Fields* reveals the value of pursuing a feminist approach to questions of national political and racial identity Judith Raitskin is assistant professor of women's studies at the University of California Santa Barbara **Notes** Munger Africana Library, 1980 The Creative Woman, 1989 Print, Text and Book Cultures in South Africa Andrew van der Vlies, 2012-09-01 An explanation of the unique role of the book and book collecting in South Africa due to the apartheid This book explores the power of print and the politics of the book in South Africa from a range of disciplinary perspectives historical bibliographic literary critical sociological and cultural studies The essays collected here by leading international scholars address a range of topics as varied as the role of print cultures in contests over the nature of the colonial public sphere in the nineteenth century orthography iimbongi orature and the canon book collecting and libraries print and transnationalism Indian Ocean cosmopolitanisms books in war how the fates of South African texts locally and globally have been affected by their material instantiations photocomics and other ephemera censorship during and after apartheid books about art and books as art local academic publishing and the challenge of book history for literary and cultural criticism in contemporary South Africa **Munger Africana Library Notes**, 1971 *Third World Book Review*, 1987 **African Studies Review**, 1980 **The Bounds of Race** Dominick LaCapra, 2018-08-06 The concept of race is central to one of the most powerful ideological formations in history Dominick LaCapra argues in his introduction to this volume and understanding the effects of that ideology and its intricate relations with issues of class and gender is one of the most pressing challenges to contemporary modes of thought The eleven essays

comprising *The Bounds of Race* confront this challenge with insight rigor and imagination The authors take on questions of language genre and politics with reference to African American Anglo American African South African Francophone North African British and Afro Hispanic texts Individual chapters discuss writings from an array of genres including homily autobiography the novel children s literature and political and scientific discourse Taken together the essays argue persuasively that the existing canon must be expanded that the protocols of interpretation must be transformed to make a prominent place for such issues as race and that the problem of interpretation cannot be posed in the absence of theoretically informed modes of historical investigation *The Bounds of Race* provides a subtle analysis of the variable role of racial ideologies and traces the interplay between hegemonic constraints and the strategies of resistance to them MLA

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Southern Africa ,1981 South Africa ,1980 *When Bodies Remember* Didier Fassin,2007-03-14 In this book France s leading medical anthropologist takes on one of the most tragic stories of the global AIDS crisis the failure of the ANC government to stem the tide of the AIDS epidemic in South Africa Didier Fassin traces the deep roots of the AIDS crisis to apartheid and before that to the colonial period One person in ten is infected with HIV in South Africa and President Thabo Mbeki has initiated a global controversy by funding questionable medical research casting doubt on the benefits of preventing mother to child transmission and embracing dissidents who challenge the viral theory of AIDS Fassin contextualizes Mbeki s position by sensitively exploring issues of race and genocide that surround this controversy Basing his discussion on vivid ethnographical data collected in the townships of Johannesburg he passionately demonstrates that the unprecedented epidemiological crisis in South Africa is a demographic catastrophe as well as a human tragedy one that cannot be understood without reference to the social history of the country in particular to institutionalized racial inequality as the fundamental principle of government during the past century Drama and the South African State Martin Orkin,1991 This book examines how South African drama over the past several decades has constructed the subject and the landscape presented the body and sometimes sought to define a national culture

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