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Gender Justice in Islamic Law Musa Usman Abubakar, 2018-06-14 This book seeks to interrogate the classical fiqh formulation on gender and homicide with a view to exploring further the debate on whether the so called gender injustice in Islamic law is a human creation or attributable to the divine sources of the Qur'an and Sunnah. The study is in response to the increasing criticism of the Islamic criminal law regime and the accusation that it discriminates on the basis of gender. It argues that any attempt to critique a religious question through the lens of traditional Western human rights ideals would be resisted by the vast majority of Muslims. An examination of the question and any suggested solutions offered would be much more effective if situated within the system they identify with that is to address the question of gender justice deficit from within the Islamic legal tradition. Focusing on Nigeria and Pakistan, the book achieves this by drawing on classical fiqh literature, contemporary literature, legislative sources and relevant case law. *Shari'ah on Trial* Sarah Eltantawi, 2017-03-28 In November of 1999 Nigerians took to the streets demanding the reimplementation of shari'ah law in their country. Two years later many Nigerians supported the death sentence by stoning of a peasant woman for alleged sexual misconduct. Public outcry in the West was met with assurances to the Western public stoning is not a part of Islam; stoning happens only in Africa; reports of stoning are exaggerated by Western sensationalism. However, none of these statements are true. *Shari'ah on Trial* goes beyond journalistic headlines and liberal pieties to give a powerful account of how Northern Nigerians reached a point of such desperation that they demanded the return of the strictest possible shari'ah law. Sarah Eltantawi analyzes changing conceptions of Islamic theology and practice as well as Muslim and British interactions dating back to the colonial period to explain the resurgence of shari'ah with implications for Muslim majority countries around the world. *The Security State in Pakistan* Syed Raza, 2018-09-03 The War on Terror has been going on for over a decade and it shows no signs of winding down in the near future, a war which has directly contributed to growing security regimes in frontline states. This book focuses on the legal dimensions of the War on Terror and security in Pakistan. It highlights the growth of the security state in Pakistan and questions the growing and by now entrenched legal security regime in the country. The book traces the roots of the present security laws in colonial and post colonial times. One broader dimension from which the legal security regime of Pakistan is approached in this book is through highlighting specific issues concerning the legal identity of the subject, such as the rights of aliens in the background of state power versus liberal constitutionalism and the rights of terrorism suspects in the background of deploying death sentence as a tactical psychological tool versus the absolute right to life of every individual. By critically reflecting on the increasingly institutionalized form of the security apparatus in Pakistan, the book indirectly suggests the legal ways to resist the growing legal security regime and derogation from human rights. Offering a theoretically engaged and critically reflective overview of the current state of individual identity rights and freedoms in face of a burgeoning legal regime of security in Pakistan, this study makes advances in critical legal studies and

critical IR It will be of interest to academics working in the field of security studies South Asian Studies particularly Pakistan and the War on Terror *Area Handbook for Pakistan* Richard F. Nyrop,1971 *Criminal Law Reform and Transitional Justice* Lutz Oette,2016-05-13 Sudan has been undergoing profound changes characterized by an uncertain transition from conflict to post conflict society and the separation of the country in the midst of ongoing human rights concerns This book examines the nature policy aspects and interrelationship of Sudanese criminal law and law reform in this context situating developments in the broader debate of international human rights rule of law and transitional justice For the first time Sudanese national regional and international experts and practitioners are brought together to share experiences combining a range of legal and policy perspectives The book provides valuable lessons on how relevant standards and experiences can be used to inform criminal law reform in Sudan It also considers what broader lessons can be drawn for reform initiatives in other societies facing similar challenges This includes the type of violations that need to be addressed in reforms as a prerequisite for enhanced human rights protection challenges experienced in this regard and the contribution of civil society in this process Sharia Implementation in Northern Nigeria 1999-2006: Historical background Philip Ostien,2007 In addition to the complete text of the work as published by Spectrum this Internet edition includes additional documentary materials too voluminous for inclusion in the printed text For complete details see the tables of contents to the individual volumes **The All Pakistan Legal Decisions** ,1987 Containing cases decided by the Federal Court Privy Council High Courts of Dacca Lahore and Baghdad ul Jadid Azad Jammu and Kashmir Chief Court of Sind Judicial Commissioner s Courts Baluchistan and Peshawar and revenue decisions Punjab varies **Law, Religion and Love** Paul Babie,Vanja-Ivan Savić,2017-09-01 Increasingly the modern neo liberal world marginalises any notion of religion or spirituality leaving little or no room for the sacred in the public sphere While this process advances the conservative and harmful behaviours associated with some religions and their adherents exacerbate this marginalisation by driving out those who remain religious or spiritual And all of this is seen through the lens of social science which seems to agree that religion remains important if not in spiritual sense at least as a source of folklore and a means of identification religions remain rooted in the societies from which they emerged and the legal systems of many of those societies emerged from religious sources even if those societies remain unwilling to admit that fact In the modern materialistic world of conformity religion is less a source of guidance than a label of identification The world therefore faces two issues First the decreasing level of spirituality in the West widens the gap between worshippers and those who have left their faith eg agnostics and atheists or those who look at religion as a matter of picking and choosing from a range of options And second the strong connections to religion which remain in many nations but which are often misused in the secular public sphere both in the West and internationally In such divided worlds both religious and secular forces tend to lock themselves into closed groupings of pure truth and in so doing increase the level of disagreement in turn producing radicalism In short the modern world is divided in two ways between religious and

non religious although some have argued that the non religious secular is itself a form of civil religion and between those subscribing to divergent understandings of the same religious tradition While hyperbolic and histrionic the term culture wars nonetheless best captures what we see happening in the public sphere today The question emerges then how best to accommodate the democratic principle which posits that the majority should feel that it lives in a society of its own with the human rights principle holding that is necessary to ensure the full protection of the minority s rights How to balance these seemingly opposed principles We are very familiar with the differences that appear between secular and sacred in the modern world yet what of the similarities amongst scriptures and laws which seek to encourage mutual understanding cooperation and even cohabitation Because religion itself is a source of law a set of exhortations or commands as much as a set of rights every major religion offers an approach to encountering the Other in a positive constructive affirming way and it is here that religions reveal much that they have in common This book draws together the work of scholars engaged in exploring the possibilities for a utopian world in the sense fostered by St Thomas More The essays explore those dimensions of religious and civil law where love however that is defined by relevant texts fosters and encourages acceptance of the Other and will offer perspectives on the ways in which religious or civil state law command one to act in the spirit of love

Journal of African Administration ,1961 Al-Maslaha ,1999 **South Asia** Great Britain: Parliament: House of Commons: Foreign Affairs Committee,2007-05-04 South Asia is inhabited by some 1.4 billion people and is one of the world s most dynamic economic regions This report focuses on India the geopolitical centre of the region the world s biggest democracy and expected to overtake the UK as the fifth largest economy within a decade It examines political and economic developments in India and its growing importance relations between India and Pakistan and the question of Kashmir India s role in the region and its links with its neighbours India s contribution to the international system including to the United Nations and other multilateral fora such as the non proliferation regimes and the roles of the United Kingdom and the European Union in South Asia The Pakistan National Bibliography ,1962 **Southern and Postcolonial Perspectives on Policing, Security and Social Order** Roxana Pessoa Cavalcanti,Peter Squires,Zoha Waseem,2024-11-12 Postcolonial legacies continue to impact upon the Global South and this edited collection examines their influence on systems of policing security management and social ordering Expanding the Southern Criminology agenda the book critically examines social harms violence and war crimes human rights abuses environmental degradation and the criminalization of protest The book asks how current states of policing came about their consequences and whose interests they continue to serve through vivid international case studies including prison struggles in Latin America and the misuse of military force Challenging current criminological thinking on the Global South the book considers how police and state overreach can undermine security and perpetuate racism and social conflict **Islamic and Comparative Law Quarterly** ,1990 Baltic yearbook of international law Ineta Ziemele,2002-03-20 With this first volume the Baltic Yearbook of International Law joins the family of

legal publications The idea was born primarily in the Baltic States of Estonia Latvia and Lithuania Indeed international and domestic events and other developments surrounding the Baltic States throughout their history have made a considerable impact on discussions and on the evolution of international law and international politics Despite a clear Baltic ownership the aim of the Baltic Yearbook of International Law is to become a forum for debate on topical questions in international law and related fields and thus to contribute to the development of thought standard setting and relevant practices in the world The Baltic Yearbook of International Law is an annual publication containing studies that are relevant to Baltic affairs and beyond The Yearbook will serve as an important source of information not available elsewhere on practices of Estonia Latvia and Lithuania in the area of foreign relations Book reviews will include information on books published in the Baltic States and about Baltic issues

Pakistan Annual Law Digest, 1997

Pakistan Great Britain: Parliament: House of Commons: International Development Committee, 2013-04-04 Britain enjoys a close relationship and has long established ties with Pakistan which has real poverty and serious security problems But the Committee is concerned that not enough tax is raised in Pakistan to fully finance improvements in the quality of life for poor people Accordingly the UK Government is called to work with other donor countries to encourage joint and concerted efforts to require progress on tax policy and revenue collection within Pakistan use its influence within the International Monetary Fund to ensure this key institution also presses for urgent reform of Pakistan's tax system support a nationwide strategic communication plan within Pakistan to explain the need and benefits of tax policy change and to build domestic political momentum for reform Furthermore it is vital for Pakistan and its relations with external aid donors that it provides clear evidence that it will own and implement an effective anti corruption strategy DFID must likewise set measurable targets against which to measure and confirm positive impacts arising from effective investment in anti corruption measures In more detailed comments the value delivered by the DFID Maternal and New born Health Programme is acknowledged but scepticism is expressed about recent efforts to scale up at a provincial level Closer to home the Committee also calls on UK DFID to explore innovative ways to work more closely with the UK Pakistani diaspora to improve their participation in monitoring DFID projects and where appropriate to align diaspora funding and remittance flows to Pakistan with DFID supported programmes

Muslims Talking Politics Brandon Kendhammer, 2016-06-22 For generations Islamic and Western intellectuals and policymakers have debated Islam's compatibility with democratic government usually with few solid conclusions But where Brandon Kendhammer asks in this book have the voices of ordinary working class Muslims been in this conversation Doesn't the fate of democracy rest in their hands Visiting with community members in northern Nigeria he tells the complex story of the stunning return of democracy to a country that has also embraced Shariah law and endured the radical religious terrorism of Boko Haram Kendhammer argues that despite Nigeria's struggles with jihadist insurgency its recent history is really one of tenuous and fragile reconciliation between mass democratic aspirations and concerted popular efforts to preserve Islamic values in government

and law Combining an innovative analysis of Nigeria's Islamic and political history with visits to the living rooms of working families he sketches how this reconciliation has been constructed in the conversations debates and everyday experiences of Nigerian Muslims In doing so he uncovers valuable new lessons ones rooted in the real politics of ordinary life for how democracy might work alongside the legal recognition of Islamic values a question that extends far beyond Nigeria and into the Muslim world at large **An Aristocracy in Political Crisis** Alhaji Mahmood Yakubu, Mahmood Yakubu, 1996 An analysis of the impact of party politics and administrative changes both under colonial rule and early independence on the emirs of Northern Nigeria approached from the perspective of the emirs perception of these changes their consequences on their authority and their survival strategies **Country Reports on Human Rights Practices** ,2000

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composer lyricist aymeric mazaudier jena lee mr cue

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