

Class - LL.B (HONS.) IV SEM.

Subject - Human Rights

#### ILB.(HONS) SEMESTER-IV HUMAN RIGHTS LAW AND PRACTICE

#### UNIT - I : CONCEPT

- 1. Bistorical Development and concept of Human Right
- 2. Human Right in India ancient, medieval and modern concept of rights
- 3. Human Right in Western tradition
- 4. Concept of natural law and natural rights
- 5. Human Right in legal tradition: International Law and National Law
- 6. UN and Human Rights
- 7. Universal Declaration of Human Rights (1980) individual and group rights
- 8. Covenant on political and Givil Rights (1966)

#### MEANING OF HUMAN RIGHTS

Human beings are rational beings. They by virtue of their being burnan possess certain basic, inherent and in alternation to the protection and in alternation of dignity which are commonly known as furn on rights. Human Rights are defined as all those rights which are essential for the protection and maintenance of dignity of individuals and create conditions in which every human being can develop his personality to the fullest extent. Human rights become operative with the birth of an individual. These are moral daims which are inalienable and inherent in all individuals by virtue of their humanity alone, irrespective of caste, colour, creed, and place of birth, sex, cultural difference or any other consideration. Because of their immense significance to human beings; human rights are also sometimes referred to as fundamental rights basic rights inherent rights morar of rights and birth rights. They are not created by any legislature through legislation and are not subject to amend ment.

#### DEFINITION OF HUMAN RIGHTS

Dr. Justice Durga Das Basu defines-

"Human rights are those minimal rights, which every individual must have against the State, or other public authority, by virtue of his being a 'member of human family' irrespective of any consideration."

The Universal Declaration of Human Rights (UDHR), 1943, defines human rights as-

"Bights derived from the inherent dignity of the human person."

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## **Table of Contents Research Paper On Human Rights**

- 1. Understanding the eBook Research Paper On Human Rights
  - The Rise of Digital Reading Research Paper On Human Rights
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Research Paper On Human Rights
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Research Paper On Human Rights
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Research Paper On Human Rights
  - Personalized Recommendations
  - Research Paper On Human Rights User Reviews and Ratings
  - Research Paper On Human Rights and Bestseller Lists
- 5. Accessing Research Paper On Human Rights Free and Paid eBooks
  - Research Paper On Human Rights Public Domain eBooks
  - Research Paper On Human Rights eBook Subscription Services
  - Research Paper On Human Rights Budget-Friendly Options

- 6. Navigating Research Paper On Human Rights eBook Formats
  - o ePub, PDF, MOBI, and More
  - Research Paper On Human Rights Compatibility with Devices
  - Research Paper On Human Rights Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Research Paper On Human Rights
  - Highlighting and Note-Taking Research Paper On Human Rights
  - Interactive Elements Research Paper On Human Rights
- 8. Staying Engaged with Research Paper On Human Rights
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Research Paper On Human Rights
- 9. Balancing eBooks and Physical Books Research Paper On Human Rights
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Research Paper On Human Rights
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Research Paper On Human Rights
  - Setting Reading Goals Research Paper On Human Rights
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Research Paper On Human Rights
  - Fact-Checking eBook Content of Research Paper On Human Rights
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

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