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World's Fairs in a Southern Accent Bruce G. Harvey,2014-07-30 The South was no stranger to world s fairs prior to the end of the nineteenth century Atlanta first hosted a fair in the 1880s as did New Orleans and Louisville but after the 1893 World s Columbian Exposition in Chicago drew comparisons to the great exhibitions of Victorian era England Atlanta s leaders planned to host another grand exposition that would not only confirm Atlanta as an economic hub the equal of Chicago and New York but usher the South into the nation s industrial and political mainstream Nashville and Charleston quickly followed suit with their own exhibitions In the 1890s the perception of the South was inextricably tied to race and more specifically racial strife Leaders in Atlanta Nashville and Charleston all sought ways to distance themselves from traditional impressions about their respective cities which more often than not conjured images of poverty and treason in Americans barely a generation removed from the Civil War Local business leaders used large scale expositions to lessen this stigma while simultaneously promoting culture industry and economic advancement Atlanta s Cotton States and International Exposition presented the city as a burgeoning economic center and used a keynote speech by Booker T Washington to gain control of the national debate on race relations Nashville s Tennessee Centennial and International Exposition chose to promote culture over mainstream success and marketed Nashville as a Centennial City replete with neoclassical architecture drawing on its reputation as the Athens of the south Charleston s South Carolina Inter State and West Indian Exposition

followed in the footsteps of Atlanta's exposition. Its new class of progressive leaders saw the need to reestablish the city as a major port of commerce and designed the fair around a Caribbean theme that emphasized trade and the corresponding economics that would raise Charleston from a cotton exporter to an international port of interest. Bruce G. Harvey studies each exposition beginning at the local and individual level of organization and moving upward to explore a broader regional context. He argues that southern urban leaders not only sought to revive their cities but also to reinvigorate the South in response to northern prosperity. Local businessmen struggled to manage all the elements that came with hosting a world's fair, including raising funds, designing the fair's architectural elements, drafting overall plans, soliciting exhibits, and gaining the backing of political leaders. However, these businessmen had defined expectations for their expositions not only in terms of economic and local growth but also considering what an international exposition had come to represent to the community and the region in which they were hosted. Harvey juxtaposes local and regional aspects of world's fairs in the South and shows that nineteenth-century expositions had grown into American institutions in their own right.

Bibliography of Agriculture, 1990

Teaching Aboriginal Studies Rhonda Craven, 2020-07-23. Teaching Aboriginal Studies has been a practical guide for classroom teachers in primary and secondary schools as well as student teachers across Australia. Chapters on Aboriginal history and culture, stereotypes and racism, government policies, and reconciliation provide essential knowledge for integrating Aboriginal history and culture issues and perspectives across the curriculum. This second edition of Teaching Aboriginal Studies encompasses developments over the past decade in Aboriginal affairs, Aboriginal education, and research. It features a wide range of valuable teaching sources, including poetry, images, oral histories, media, and government reports. There are also strategies for teaching Aboriginal Studies in different contexts and the latest research findings. The text is lavishly illustrated with photographs, posters, paintings, prints, ads, and cartoons. Teaching Aboriginal Studies is the product of consultation and collaboration across Australia. Remarkable educators and achievers, both Aboriginal and other Australians, tell what teachers need to know and do to help Aboriginal students reach their potential, educate all students about Aboriginal Australia, and make this country all that we can be. The importance of this book cannot be overestimated. We have been insisting for years that pre-service teachers be required to learn about Aboriginal history, culture, and identity and that it be regarded as integral to qualifying for their education degrees.

Lionel Bamblett, General Manager, Victorian Aboriginal Education Association Inc.

SDEA Journal, South Dakota Education Association, 1929

Excel Senior High School Studies of Religion, Louise Fleming, 2001

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