

was in Rome  
hand, they  
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asked a ques-  
tion to him  
and said that  
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at the father  
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entered in  
ends on him,  
others also,  
land, came,  
with man

ried, they were necessary. We departed, which had for us was Christmas, we touched a corner and after five days, and we were seven days later. The brethren met us as far as three days. He thanked

Rome, the  
meters to the  
101 was suf-  
ficient a soldier  
t after that  
the Jews so-  
n came to-  
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is of our fa-  
mory from  
of the Ro-  
annexed me.  
so there was  
against it. I  
to the 101-447

20 For this cause therefore have I called for you, to see you, and to speak with you, because the purpose of Israel is that I am bound with this chain.

21 And they said unto him, We neither hear thee, nor desire to hear thee, concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for concerning this we know that every where it is spoken against thee.

23 And when they had appointed him a day, there came many to him into the lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, and saying, I am now bound with this chain for the law of Moses' sake, and out of the prophets, from morning till evening.

24 And some things which were spoken, and some believed not.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well will it be if I may see you again.

The Epistle of Paul the Apostle to the  
Romans

## Chapter 1

1 PAUL, a servant of JE-SU-CHRIST, called  
2 to be an apostle, separated unto the  
3 gospel, which he had promised afore by his  
4 prophets,  
5 Concerning his Son JE-SU-CHRIST our  
6 Lord, which was made of the seed of DA-  
7 VID,  
8 And declared to be the Son of God  
9 with power, according to the spirit of  
10 holiness, by the resurrection from the  
11 dead;  
12 By whom we have received grace and  
13 apostleship, for obedience to the faith  
14 among all nations, for his name JE-SU-  
15 CHRIST, to whom all glory is due  
16 forever. Amen.  
17 I desire to see in Rome, beloved of  
18 God, called to be saints: Grace to you  
19 and peace from God our Father, and the  
20 Lord JE-SU-CHRIST.  
21 First, I thank my God through JE-  
22 SU-CHRIST for you all, because of the  
23 grace which is with you all, in that you  
24 were made partakers of the gospel of  
25 JE-SU-CHRIST from the beginning  
26 unto now.  
27 For God is my witness, whom I serve  
28 with my spirit in the gospel of his Son,  
29 without ceasing: I make mention of  
30 you always in my prayers,  
31 Making request, if by any means  
32 now at length I might have prospered

35 **ROMANS 1**  
36 Holy Ghost by E-kai'-as the prophet unto  
37 us, Father, have mercy on them.  
38 Saying, Go unto this people, and  
39 say, Hearing ye shall hear, and shall not  
40 understand; and seeing ye shall see, and  
41 shall not perceive.  
42 For the heart of this people is waxed  
43 gross, and their ears are dull of hearing,  
44 and their eyes have they closed: lest  
45 they should see with their eyes, and hear with  
46 their ears, and understand with their  
47 heart, and should be converted, and I  
48 should be glorified.  
49 Be it known therefore unto you, that  
50 the salvation of God is sent unto the  
51 Gentiles, that they might hear the good  
52 news.  
53 And when he had said these words,  
54 the Jews departed, and had great reason-  
55 ings among themselves.  
56 And Paul dwelt two whole years in  
57 his own hired house, and received all that  
58 came in unto him.  
59 And he taught the things of God, and  
60 teaching those things which concern the  
61 Lord Jesus Christ, with all confidence,  
62 he did it openly.

## ROMANS 1

journey by the will of God to come unto you.  
11. For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established:  
12. That I may be comforted together with you by the mutual faith both of you and me.  
13. And I did not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) and now I am bound, as I am bound also, even as among other Gentiles, to the Jews, to the Greeks, to the Barbarians; both to the wise, and to the unwise.  
14. And such as in me is, I am ready to preach the gospel to you that are at Rome.  
15. For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to all that believe: to the Jew first, and also to the Greek.  
16. For therein is the righteousness of God manifested from faith to faith: as it is written, The just shall live by faith.  
17. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;  
18. Because that which may be known of God is manifest to them; for God hath shewed it unto them.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

# ROMANS

FOR THE PRACTICAL MESSIANIC

J.K. MCKEE

# Romans For The Practical Messianic

**RJ Alexander**



## **Romans For The Practical Messianic:**

## The Enigmatic Realm of **Romans For The Practical Messianic**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Romans For The Practical Messianic** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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