Oprah and Elie Wiesel at Auschwitz

While viewing the video, please complete the information needed to answer each question or close reading sentence listed below.

Port 1

Describe what Oprah and Elie are wearing and what you see in the opening scene.

tomillion Eastern European Jews died at
When did Elie Wiesel arrive at Auschwitz?
How many Jews died during the Holocoust?
What caused the problems in Germany prior to Holocaust?
What started WWII?
How big was Auschwitz?
Who was left after the Holocaust?
Why does Elie Wiesel speak softly while visiting Auschwitz?

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Haunted narratives Gabriele Rippl, Philipp Schweighauser, Tiina Kirss, Margit Sutrop, Therese Steffen, 2013-03-14 Exploring life writing from a variety of cultural contexts Haunted Narratives provides new insights into how individuals and communities across time and space deal with traumatic experiences and haunting memories From the perspectives of trauma theory memory studies gender studies literary studies philosophy and post colonial studies the volume stresses the lingering haunting presence of the past in the present The contributors focus on the psychological ethical and representational difficulties involved in narrative negotiations of traumatic memories Haunted Narratives focuses on life writing in the broadest sense of the term biographies and autobiographies that deal with traumatic experiences autobiographically inspired fictions on loss and trauma and limit cases that transcend clear cut distinctions between the factual and the fictional In discussing texts as diverse as Toni Morrison's Beloved Vikram Seth's Two Lives deportation narratives of Baltic women Christa Wolf s Kindheitsmuster Joy Kogawa s Obasan and Ene Mihkelson s Ahasveeruse uni the contributors add significantly to current debates on life writing trauma and memory the contested notion of cultural trauma and the transferability of clinical psychological notions to the study of literature and culture Levinas and the Torah Richard I. Sugarman, 2019-08-23 The French philosopher Emmanuel Levinas 1906 95 was one of the most original Jewish thinkers of the twentieth century This book interprets the Hebrew Bible through the lens of Levinas s religious philosophy Richard I Sugarman examines the Pentateuch using a phenomenological approach drawing on both Levinas s philosophical and Jewish writings Sugarman puts Levinas in conversation with biblical commentators both classical and modern including Rashi Maimonides Sforno Hirsch and Soloveitchik He particularly highlights Levinas s work on the Talmud and the Holocaust Levinas s reading is situated against the background of a renewed understanding of such phenomena as covenant promise different modalities of time and justice The volume is organized to reflect the fifty four portions of the Torah read during the Jewish liturgical year A preface provides an overview of Levinas s life approach and place in contemporary Jewish thought The reader emerges with a deeper understanding of both the Torah and the philosophy of a key Jewish thinker Renderings Naomi Seidman, 2010-02-15 Faithful Renderings reads translation history through the lens of Jewish Christian difference and conversely views Jewish Christian difference as an effect of translation Subjecting translation to a theological political analysis Seidman asks how the charged Jewish Christian relationship and more particularly the dependence of Christianity on the texts and translations of a rival religion has haunted the theory and practice of translation in the West Bringing together central issues in translation studies with episodes in Jewish Christian history Naomi Seidman considers a range of texts from the Bible to Elie Wiesel's Night delving into such controversies as the accuracy of various Bible translations the medieval use of converts from Judaism to Christianity as translators the censorship of anti Christian references in Jewish texts and the translation of Holocaust testimony Faithful Renderings ultimately reveals that translation

is not a marginal phenomenon but rather a crucial issue for understanding the relations between Jews and Christians and indeed the development of each religious community

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