



# Religious Terrorism



**T**errorism in the name of religion has become the predominant mode of political violence in the modern world. This is not to suggest that it is the only mode because nationalism and ideology remain as potent catalysts for extremist behavior. However, religious extremism has become a central issue for the global community.

In the modern era, religious terrorism has increased in its frequency, scale of violence, and global reach. At the same time, a religious decline has occurred in several territories. The old advantages of class conflict, institutional structures, and secular nationalism have been challenged by a new and vigorous infusion of nationalism, ideologies. Governments continue to suggest that religious violence has been most widespread among populations living in extreme poverty that do not perceive demands for reform or other expressions of dissent.

What is religious terrorism? What are its fundamental attributes? Religious terrorism is a type of political violence motivated by an absolute belief that an ethno-normative group has sacrificed—and commanded—terrible violence for the greater glory of the faith. Acts committed in the name of the faith with its legitimacy for the ethno-normative group and perhaps considered as an ethical, its essential role's religious faith legitimizes violence as long as such violence is an expression of the will of one's deity. Table 4.1 presents a model that synthesizes the fundamental characteristics of religious and secular terrorism.

The discussion in this chapter will review the following:

- Historical perspectives on religious violence
- The practice of religious terrorism
- Trends and projections

# Religious Terrorism Sage Pub 411737

**G Thomas**



**Religious Terrorism Sage Pub 411737:**

## Decoding **Religious Terrorism Sage Pub 411737**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Religious Terrorism Sage Pub 411737**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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