

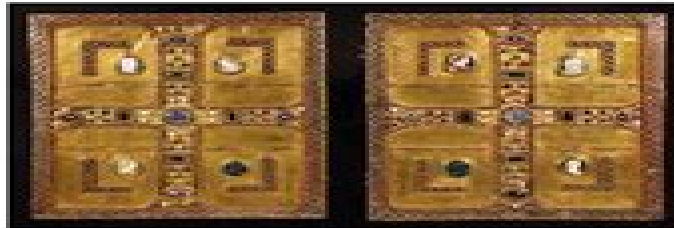
I LONGOBARDI

Originariamente di religione ariana, i longobardi iniziarono a convertirsi al cattolicesimo grazie alla loro regina Teodolinda, che sposò il re Agilulfo.

Erano affascinati dalla classicità, nonostante il modo cruento e distruttivo con cui avevano conquistato il territorio italiano e annientato l'aristocrazia latina. Tuttavia la lingua con la quale si diedero delle leggi fu quella latina, mentre riconoscevano la chiesa cattolica come espressione del mondo classico.

La monumentalità degli edifici e la perfezione delle manifestazioni artistiche li meravigliarono e lentamente cominciarono ad identificarsi con il territorio in cui dominavano e abitavano, attraverso il riferimento al mondo classico e all'iconografia del potere imperiale.

COPERTA DELL'EVANGELARIO DI TEODOLINDA



Evangelario: libro liturgico, riccamente Miniato, contenente i passi dei Vangeli che i diaconi dovevano leggere nel corso della messa.

La regina Teodolinda donò alla basilica di San Giovanni battista di Monza questa coperta, aderente alla compostezza di stampo classico.

La coperta è composta da un supporto in legno rivestito di lamine d'oro con cornice ad alveoli.

Ciascuna delle due facce è divisa in 4 quadranti da una croce gemmata: all'interno di ognuno troviamo motivi angolari a "L", fascette con inciso il nome della donatrice e il motivo di dono e cammei antichi.

Fra le città più importanti rette dai longobardi merita particolare attenzione quella di Cividale del Friuli che può vantare ancora l'esistenza di architetture e sculture di età e fattura longobarda.

ALTARE DEL DUCA RATCHIS



Ci dà molte informazioni sui metodi di rappresentazione artistica dei longobardi.

È costituito da quattro lastre in pietra d'Istria, tutte scolpite a bassorilievo e, in origine, anche colorate.

Il drappo reca la "maestà del signore", il fianco destro "l'adorazione dei Magi", quello sinistro "la visita di Maria vergine alla cugina Elisabetta" e il fronte posteriore due croci.

I personaggi sono sagome piatte dalle mani e dai visi sproporzionati, con i grandi occhi fissi nel vuoto; le loro vesti

appaiono attraversate da fasce di pieghe parallele, con disinteresse verso la consistenza delle stoffe e dei corpi sottostanti.

Tutte le parti delle lastre lasciate libere dalle figure sono state riempite da stelle, fiori e croci, a tal punto che sembra che l'antico artefice avesse quasi paura a lasciare degli spazi non scolpiti.

Problemi Di Storia Longobarda In Garfagnana

Paolo Caucci von Saucken



Problemi Di Storia Longobarda In Garfagnana:

Problemi di storia longobarda in Garfagnana Lorenzo Angelini,1985 **Medieval Lucca** M. E. Bratchel,2008-09-04
Although there are many books in English on the city and state of Lucca this is the first scholarly study to cover the history of the entire region from classical antiquity to the end of the fifteenth century At one level it is an archive based study of a highly distinctive political community at another it is designed as a contribution to current discussions on power structures the history of the state and the differences between city states and the new territorial states that were emerging in Italy by the fourteenth century There is a rare consensus among historians on the characteristic features of the Italian city state essentially the centralization of economic political and juridical power on a single city and in a single ruling class Thus defined Lucca retained the image of an old fashioned old style city republic right through until the loss of political independence in 1799 No consensus exists with regard to the defining qualities of the Renaissance state Was it centralized or de centralized intrusive or non interventionist The new regional states were all these things And the comparison with Lucca is complicated and nuanced as a result Lucca ruled over a relatively large city territory in part a legacy from classical antiquity Lucca was distinctive in the pervasive power exercised over its territory largely a legacy of the region s political history in the early and central middle ages In consequence the Lucchese state showed a marked continuity in its political organization and precociousness in its administrative structures The qualifications relate to practicalities and resources The coercive powers and bureaucratic aspirations of any medieval state were distinctly limited whilst Lucca s capacity for independent action was increasingly circumscribed by the proximity and territorial enclaves of more powerful and predatory neighbours **La Garfagnana dai longobardi alla fine della Marca Canossana (secc. VI/XII)** Deputazione di storia patria per le antiche provincie modenesi,1996 *Lucca capitale della Tuscia nell'Alto Medioevo. Dal VI all'XI secolo* Francesco Mattei,2020-02-27 Un saggio che tratta le vicende storiche di Lucca nell Alto Medioevo per riscoprire la storia di una citt tra le pi importanti d Italia e d Europa tra VI e XI secolo Lucca fu capitale della Tuscia e punto di riferimento per viaggiatori commercianti e religiosi Uno studio documentato ed esauriente su Lucca sulla vita dei suoi abitanti sulla societ e sul suo governo laico ed ecclesiastico e adesso raccolto in un volume unico adatto all esperto ma scorrevole anche per chi curioso e interessato alla storia di una citt sempre affascinante e piena di sorprendenti meraviglie ancora da scoprire
Archeologia e storia di un castello apuano. Gorfigliano dal medioevo all'età moderna Juan Antonio Quirós Castillo,2004-04-01 Lo scopo della ricerca da cui nasce il volume stata quella di dotare di profondit storica i paesaggi storici negli aspri territori della montagna appenninica dove i contrasti sociali sono stati ben radicati signorie forti in grado di accedere alle risorse chiave nell organizzazione dello spazio sostituite posteriormente da comunit contadine assai dinamiche e comunque frammentate al loro interno dove sopravvivono differenze sociali e orientamenti produttivi contrastanti Si tratta di una comunit contadina quella di Gorfigliano che fino al seicento non dispone sostanzialmente di documentazione scritta In

questo contesto l'archeologia diventa lo strumento prioritario per dotare di profondità storica vicende e processi sociali che nonostante la vicinanza in termini cronologici non trovano riscontro in altre fonti. Con questa ricerca si vuole affrontare da una parte la storia delle società medievali e moderne di un territorio apparentemente conservativo e poco trasformato negli ultimi secoli includendo a pieno titolo le trasformazioni del paesaggio dall'altra si definisce un modello di analisi territoriale in grado di utilizzare in forma critica e dialettica diversi registri informativi. Partendo dal prendere in considerazione la valle come un'unica area si ricostruisce le vicende storiche di uno dei villaggi di montagna meno documentati negli ultimi mille trecento anni privilegiando la dimensione spaziale rispetto a quella temporale. In questo quadro il lavoro integrato di professionalità assai diverse: storici, botanici, architetti, geologi, etnografi, biologi, archeologi, è stato essenziale. Il volume porta un contributo concreto alla ricostruzione dei paesaggi storici introducendo innovative tematiche quali lo studio delle aree di alpeggio degli spazi agrari o delle forme sociali d'uso dello spazio dell'intera valle dell'Acqua Bianca. **Modi di costruire a**

Lucca nell'altomedioevo. Una lettura attraverso l'archeologia dell'architettura Juan Antonio Quirós

Castillo, 2001-09-01 Il volume si concentra sulle vicende dell'architettura lucchese compresa tra il periodo tardoantico e quello romanico e nello specifico sull'architettura di prestigio con particolare riguardo a quella ecclesiastica. Intento fondamentale dell'Autore quello di contribuire alla storia sociale di Lucca nell'altomedioevo a partire dall'analisi archeologica delle condizioni materiali dell'attività architettonica concentrandosi sulla conoscenza dei modi di costruire e sull'attività architettonica dei secoli V e XI attraverso l'analisi archeologica dei complessi architettonici più rappresentativi del periodo. Tale ambito affrontato da una parte mediante lo studio dell'artigianato e delle strutture produttive esame diretto dei manufatti architettonici dall'altra con l'analisi sociale dei committenti, studio delle fonti indirette e dirette conservate. La metodologia di ricerca sul campo si compone quindi di analisi tipologica delle tecniche architettoniche, identificazione dei materiali costruttivi principali, rilevamento dei contesti cronologici dei diversi livelli edilizi, esame delle strategie produttive adottate dagli artigiani. La Garfagnana dall'epoca comunale all'avvento degli Estensi Giordano Bertuzzi, 1998 *Milites elegantes. Le strutture aristocratiche nel territorio lucchese (800-1100 c.)* Paolo Tomei, 2019-12-15 Lucca occupa un posto speciale nella storia e nella storiografia dell'alto e pieno medioevo italiano ed europeo. Fu il cuore di un organismo politico della galassia carolingia, la marca di Tuscia, che conobbe un'eccezionale fortuna restando vitale fino a quasi tutto il secolo XI. Costituisce dall'altra parte uno dei contesti meglio illuminati dalle fonti, la documentazione sul territorio lucchese dall'inizio del secolo VIII straordinariamente cospicua e continua. Di qui discende la scelta di questo caso di studio per tornare a riflettere su trasformazioni storiche di portata generale. Prendendo le mosse da una ricerca sistematica sulle fonti documentarie lucchesi, un bacino talmente vasto da restare ancora in larga parte inesplorato, questo libro si propone l'obiettivo di ricostruire i parametri fondamentali che regolavano il funzionamento di una società di corte e di seguirne i processi di trasformazione fino all'età signorile e cavalleresca. Al centro dell'indagine sta il segmento sociale che progressivamente

assunse tratti aristocratici e un più definito profilo di distinzione promosse la fondazione di castelli nelle campagne e la formazione di ambiti territoriali su cui esercitare poteri di comando e di coercizione *La Garfagnana* Giordano Bertuzzi, 1993 **VII Congresso nazionale di archeologia medievale. Pré-tirages (Lecce, 9-12 settembre 2015). Vol. 1** Paul Arthur, Marco Leo Imperiale, 2015-07-23 *Poteri e territorio in Lunigiana storica, VII-XI secolo* Roberto Ricci, 2002 Villages et quartiers à risque d'abandon Lamia Hadda, Saverio Mecca, Giovanni Pancani, Massimo Carta, Fabio Fratini, Stefano Galassi, Daniela Pittaluga, 2022 La question des villages et quartiers risque d'abandon est une problématique aujourd'hui commune des nombreuses régions de la Méditerranée et est considérée comme un point stratégique dans les nouvelles politiques européennes La dégradation progressive des zones intérieures est une constante dans les pays caractérisés par le sous-développement économique favorisant phénomènes de migration et de fragmentation du patrimoine culturel Cela entraîne des problèmes d'architecture et de gestion du territoire Certains aspects de ce problème se retrouvent également dans différentes zones urbaines L'objectif principal de ce travail de recherche est donc de créer un espace de discussion qui peut comprendre l'étude des diagnostics et les restitutions graphiques du patrimoine architectural et du paysage ainsi que les témoignages d'ethno-anthropologiques les stratifications typologico-constructives les matériaux et les technologies des bâtiments historiques Vescovi e canonici a Lucca tra Longobardi e Franchi Graziano Concioni, 2007 **I bagni di Corsena e la Val di Lima lucchese** Claudio Giambastiani, 1996 Archeologia nei territori apuo-versiliese e modenese-reggiano, 1994 **L'Ospedale di Tea, e l'archeologia delle strade nella Valle del Serchio** Juan Antonio Quirós Castillo, 2000 *Atti del convegno internazionale di studi* Paolo Caucci von Saucken, 2005 *La linea gotica settore occidentale, 1943-1945* Piergiorgio Pieroni, Marcello Martini, Laura Magnani, 2006 **BAR International Series**, 1978 Atti del convegno i castelli in Valdinievole, 1990

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