

Repositioning Pacific Arts: Artists, Objects, Histories: Proceedings of the VII International Symposium of the Pacific Arts Association, Christchurch, New Zealand.* Anne E. Allen and Deborah B. Waite, eds. Canon Pyon, England: Sean Kingston Publishing, 2014.

Reviewed by Billie Lythberg

In June 2003, the city of Christchurch, New Zealand, hosted the VII International Symposium of the Pacific Arts Association (PAA) and launched a handsome volume of essays from the PAA's "Festschrift in Honor of Philip Dark" held at the Field Museum in 1999. Entitled *Pacific Art: Persistence, Change and Meaning* (Adelaide: Crawford House Publishing, 2002), it observed a model whereby an edited volume followed each symposium, often in time for launch at the next. Most recently, a special double edition of the *Journal of the Pacific Arts Association* (Vol. 14[1–2] 2015) has brought together a selection of papers read at the last symposium (IX), held in Vancouver, Canada, in August 2013, and the proceedings of PAA 2003 have finally been published as *Repositioning Pacific Arts* (2014).

In March 2016, the PAA returns to New Zealand for a meeting to be hosted in Auckland. In the years that have elapsed since PAA 2003—and most evidently in PAA symposia held in Rarotonga (2010) and Vancouver (2013)—Pacific artists, curators, and academic and traditional experts have attended PAA in increasing numbers to articulate their experiences and knowledge, and to express what it means to have "a shared ancestry and history that has been shaped by over a millennium of dynamic relationships of exploration, encounter and exchange" yet all too often be "absent from the discourse of Pacific art and visual culture."

Those quotes come from the call for participation for PAA 2016, at which it seems likely *Repositioning Pacific Arts* will have a visible presence (Pacific Arts Association 2016). The overarching theme for 2016 is "By the lessons of the past, we are guided into the future," an appropriate lens through which to view a volume that is no outdated collection of old essays, but rather a comprehensive compilation of recently revised papers. Adrienne L. Kaeppler's keynote speech "Recycling Tradition in the Arts of Polynesia" is the conceptual anchor and introduction for the volume, which has 16 chapters arranged thematically into three broad sections. As editor Anne E. Allen notes, many of the essays could have been placed in multiple sections—"classification is always fallible" (1)—but the arrangement works. "Artefacts and Traditions" umbrellas papers emerging from museum studies and historical research alongside others based on field investigation; "Collections and Collecting" considers the museum as a storehouse of identity and constructor or construction of authenticity; and essays within "The Contemporary Pacific" consider "how to define oneself as distinct from the majority and how locale intersects with identity" (3). The essays span conceptual offerings backed up with examples from across the Pacific, such as Kaeppler's introductory essay, through surveys of the development of particular arts, such as Hilary L. Seothorn's "Consequences of Conversion: The Transformation of Samoan Siapo in the Nineteenth Century." The volume also provides in-depth considerations

* This editorially reviewed contribution was accepted for publication in *Museum Anthropology Review* on February 25, 2016. The work is licensed under the Creative Commons Attribution 4.0 International License. To view a copy of this license, visit <http://creativecommons.org/licenses/by/4.0/>.

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