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Prendre dates

Paris, 6 janvier - 14 janvier 2015



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Sarah Gensburger



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Memory on My Doorstep Sarah Gensburger, 2019-03-11 In depth case study of memorialisation processes after the November 2015 Paris attacks On November 13 2015 three gunmen opened fire in the Bataclan concert hall at 50 Boulevard Voltaire in Paris and subsequently held the venue under a three hour siege This was the largest in a series of coordinated terrorist attacks that eventually killed 130 people and injured 500 During the aftermath of these attacks expressions of mourning and trauma marked and invariably transformed the urban landscape Sarah Gensburger a sociologist working on social memory and its localisation lives with her family on the Boulevard Voltaire and has been studying the city of Paris as her primary field site for several years This time memorialisation was taking place on her doorstep Both a diary and an academic work this book is a chronicle of this grassroots memorialisation process and an in depth analysis of the way it has been embedded in the everyday lives of the author neighbours other Parisians and tourists *Singular Pasts* Enzo

Traverso, 2022-11-01 Today history is increasingly written in the first person A growing number of historical works include an autobiographical dimension as if writing about the past required exploring the inner life of the author Neither traditional history nor autobiography this hybrid genre calls the norms of the historical profession into question In search of new and creative paths it transgresses a cardinal rule of the discipline third person narration long considered necessary to the objective analysis of the past *Singular Pasts* offers a critical account of the emergence of authorial subjectivity in historical writing scrutinizing both its achievements and its shortcomings Enzo Traverso considers a group of contemporary historians including Ivan Jablonka Sergio Luzzatto and Mark Mazower who reveal their emotional ties to their subjects and give their writing a literary flavor He identifies a parallel trend in literature in which authors such as W G Sebald Patrick Modiano Javier Cercas and Daniel Mendelsohn write their works as investigations based on archival sources Traverso argues that first person history mirrors contemporary ways of thinking such writing is presentist and apolitical perceiving and representing the past through an individual lens Probing the limits of subjective historiography he emphasizes that it is collective action that produces social change we instead of I In an epilogue Traverso considers the first person writing of Saidiya Hartman as a counterexample A wide ranging and illuminating critique of a key trend in humanistic inquiry *Singular Pasts* reconsiders the notion of historical truth in a neoliberal age *After Charlie Hebdo* Gavan Titley, Des Freedman, Gholam

Khiabany, Aurélien Mondon, 2017-11-15 As the world looked on in horror at the Paris terror attacks of January and November 2015 France found itself at the centre of a war that has split across nations and continents The attacks set in motion a steady creep towards ever more repressive state surveillance and have fuelled the resurgence of the far right across Europe and beyond while leaving the left dangerously divided These developments raise profound questions about a number of issues central to contemporary debates including the nature of national identity the limits to freedom of speech and the role of both traditional and social media *After Charlie Hebdo* brings together an international range of scholars to assess the social and

political impact of the Paris attacks in Europe and beyond Cutting through the hysteria that has characterised so much of the initial commentary it seeks to place these events in their wider global context untangling the complex symbolic web woven around Charlie Hebdo to pose the fundamental question how best to combat racism in our supposedly post racial age

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