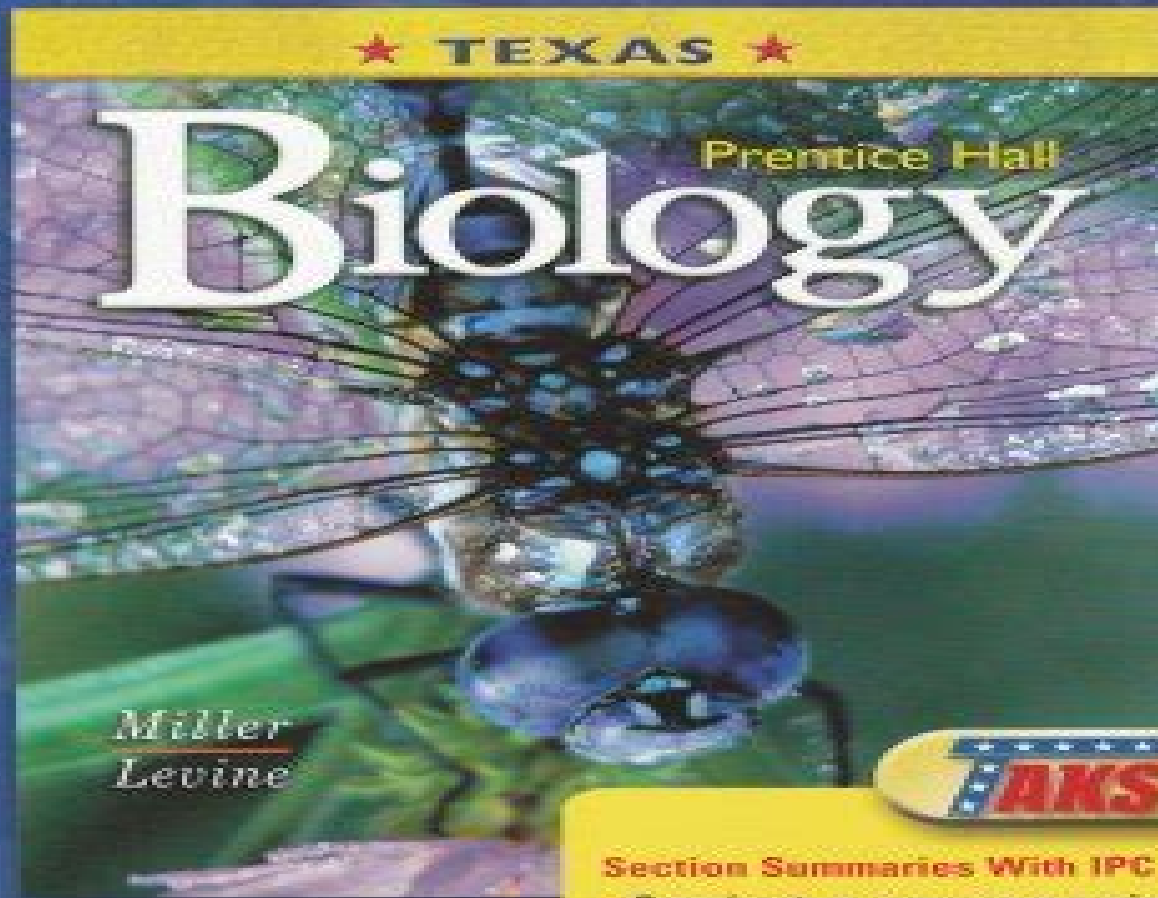


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without particular attention to his motif of choice the organic By examining the sense in which Bavinck views all of reality as a beautiful balance of unity in diversity James Eglinton draws the reader to Bavinck's constant concern for the doctrine of God as Trinity If God is the Father the Son and the Holy Spirit Bavinck argues the creation must be more akin to an organism than a machine Trinity and organism are thus closely linked concepts Eglinton critiques and rejects the two Bavincks one orthodox and the other modern hermeneutic so commonplace in discussions of Bavinck's theology Instead this book argues for a reunited Herman Bavinck as a figure committed to the participation of historic orthodox theology in the modern world

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