



## Stand-Alone Perkins Grant Recipient Requirements

- The sufficient *size, scope and quality* definition must be met
- **Secondary** recipient must have a **Perkins allocation of \$15,000.00**
- **Post-secondary** recipient must have a **Perkins allocation of \$50,000.00**
- Otherwise be affiliated with a local Career & Technical Education Consortium.

# Perkins Grant Guidelines

**Barry Leonard**



## **Perkins Grant Guidelines:**

**Carl D. Perkins Vocational and Technical Education Act ... Grant Guidelines** ,2004      *2017 Catalog of Federal Domestic Assistance* United States. Congress. Senate. Office of Management and Budget. Executive Office of the President,2017 Identifies and describes specific government assistance opportunities such as loans grants counseling and procurement contracts available under many agencies and programs      *Catalog of Federal Domestic Assistance* United States. Office of Management and Budget,1999 Identifies and describes specific government assistance opportunities such as loans grants counseling and procurement contracts available under many agencies and programs      **Catalog of Federal Domestic Assistance** ,2010 Identifies and describes specific government assistance opportunities such as loans grants counseling and procurement contracts available under many agencies and programs      **Catalog of Federal Domestic Assistance, 1999** Barry Leonard,1999-06 Contains 1 412 assistance programs administered by 57 Federal agencies in agriculture crime control education employment and training health and human services housing and homeownership and science and technology Chapters how to use the catalog agency summary agency programs alpha index of programs applicant eligibility deadlines index functional index subject index deleted and added programs crosswalk of changes to program numbers and titles program descriptions programs requiring executive order 12372 review authorization appendix agency addresses sources of additional info and developing and writing grant proposals      [The Grantseeker's Handbook of Essential Internet Sites](#) Mollie Mudd,Aspen Grants and Nonprofit Development Group,2000 A review of top Websites is of particular importance to nonprofit fundraisers and other executives This resource lists more than 500 of the best sites including description and Web addresses and categorizes them by corporate foundation and association government and research sites It also contains a chapter on resource sites for nonprofit executives The book is designed to save time and allow fundraisers to focus on research that will help raise the necessary funds      *Federal Register* ,2007-08      [The Grants Register 2026](#) Palgrave Macmillan,2025-09-18 The Grants Register 2026 is the most authoritative and comprehensive guide available of postgraduate and professional funding worldwide It contains international coverage of grants in almost 60 countries both English and non English speaking information on subject areas level of study eligibility and value of awards and information on over 5 100 awards provided by over 1 300 awarding bodies Awarding bodies are arranged alphabetically with a full list of awards to allow for comprehensive reading The Register contains full contact details including telephone fax email and websites as well as details of application procedures and closing dates It is updated annually to ensure accurate information      *Directory of Research Grants* ,1994      [Guide to U.S. Department of Education Programs \(2009\)](#) Kate Devine,2010-11      **Resources in Education** ,1992-08      **General Purpose Revenue ... Grant Guidelines** ,2004

**U.S. Air Carrier Certification Programs** United States. Congress. House. Committee on Public Works and Transportation. Subcommittee on Investigations and Oversight,1987      [Clearinghouse Review](#) ,1985      [Committee](#)

Meeting of Joint Committee on the Public Schools New Jersey. Legislature. Joint Committee on the Public Schools, 2016  
**Funding for Eligible Recipients Under the Carl D. Perkins Act** Maine. Department of Educational and Cultural Services, 1986  
**Fools, Knaves and Heroes** Jeffrey Archer, Simon Bainbridge, 1998-07  
**The Foundation Directory**, 2007  
*Taft Foundation Reporter*, 1984  
*Guide to U.S. Foundations, Their Trustees, Officers, and Donors*, 1994

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