

Sample Rhodes Scholarship Personal Statement—Student #1

Soaked in sweat, I sat deep in thought on the small mound of sand and broken rocks in northern Kenya, where 1.7 million years ago a desperately ill *Homo erectus* woman had died. Her death had entranced me for years. KNM-ER 1808 had died of *Hypervitaminosis A*, wherein an overdose of Vitamin A causes extensive hemorrhaging throughout the skeleton and excruciating pain. Yet a thick rind of diseased bone all over her skeleton—ossified blood clots—tells that 1808 lived for weeks, even months, immobilized by pain and in the middle of the African bush. As noted in *The Wisdom of the Bones*, by Walker and Shipman, that means that someone had cared for her, brought her water, food, and kept away predators. At 1.7 million years of age, 1808's mere pile of bones is a breathtaking, poignant glimpse of how people have struggled with disease over the ages. Since that moment two summers ago, I've been fascinated by humans' relationship with disease. I want to research paleopathology, the study of ancient diseases, in relation to human culture, specifically sex and gender.

At first glance my education doesn't quite reflect my passion for paleopathology. I am often asked how bachelor's degrees in Women's Studies and Anthropology coadunate. Women's Studies and my related community service have honed my analytical skills, led me to the idea of studying sex and gender in relation to disease, and given my life and work a social conscience. I had participated in activism before college, yet my undergraduate experiences radically altered how I viewed the world and its potential for social change. Travel, conversation partnering, activism, and classes in Anthropology, African American, and Women's Studies taught me to think critically about human culture and behavior. Meanwhile, gender-equity organizing and assaults in the local community showed me the need for activism against sexual assault. I've focused on prevention, fueled by a strong personal need to make the world a less painful place. Most inspiring was organizing the "Outrage Rally against Sexual Assault," which attempted to raise awareness about and de-stigmatize assault in response to a series of assaults on the Mythic University campus. This rally had a positive impact in empowering survivors, evidenced by subsequent increased reporting of assault rates.

Organizing has also taught me successful leadership and teamwork skills, applicable to academic and social settings. I've learned the subtleties of integrating multiple perspectives into a shared vision and a success through networking with University administrators, Police Departments, nationally recognized activists, Congress persons, fellow students, and the general public. As head organizer for Mythic University's 20xx "Take Back the Night," attended by more than 500 people, I headed a seven-committee, twenty-person organizing team. In addition to recognition, as with the 20xx Service Award—Mythic University's highest undergraduate award for good citizenry and academics—organizing has honed my critical thinking skills and prepared me for performing innovative and multidisciplinary graduate research.

I want to study the relationship between human pathology and culture, looking specifically at disease in the context of sex and gender in non-modern European

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Xiang Xie



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Table of Contents Sample Personal Essay Scholarship

1. Understanding the eBook Sample Personal Essay Scholarship
 - The Rise of Digital Reading Sample Personal Essay Scholarship
 - Advantages of eBooks Over Traditional Books
2. Identifying Sample Personal Essay Scholarship
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sample Personal Essay Scholarship
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sample Personal Essay Scholarship
 - Personalized Recommendations
 - Sample Personal Essay Scholarship User Reviews and Ratings
 - Sample Personal Essay Scholarship and Bestseller Lists

5. Accessing Sample Personal Essay Scholarship Free and Paid eBooks
 - Sample Personal Essay Scholarship Public Domain eBooks
 - Sample Personal Essay Scholarship eBook Subscription Services
 - Sample Personal Essay Scholarship Budget-Friendly Options
6. Navigating Sample Personal Essay Scholarship eBook Formats
 - ePub, PDF, MOBI, and More
 - Sample Personal Essay Scholarship Compatibility with Devices
 - Sample Personal Essay Scholarship Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sample Personal Essay Scholarship
 - Highlighting and Note-Taking Sample Personal Essay Scholarship
 - Interactive Elements Sample Personal Essay Scholarship
8. Staying Engaged with Sample Personal Essay Scholarship
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sample Personal Essay Scholarship
9. Balancing eBooks and Physical Books Sample Personal Essay Scholarship
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sample Personal Essay Scholarship
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sample Personal Essay Scholarship
 - Setting Reading Goals Sample Personal Essay Scholarship
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sample Personal Essay Scholarship
 - Fact-Checking eBook Content of Sample Personal Essay Scholarship
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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