

An Essay On Love

By John P. Splinter, Ph.D.

One of the great scenes in the play, "Fiddler On The Roof," finds the main character, Tevye, asking his wife Golda, "Do you love me?" She responds, "Do I love you? For twenty-five years I've washed your clothes, cooked your meals, cleaned your house, given you children, milked the cow." Tevye responds, "Yes, but do you love me?" That question speaks to what may be the deepest hunger of the human soul ~ to love and be loved. In psychology we call it "being attached," or "attachment."

Social scientists tell us that our culture is undergoing significant changes at its core. They say we are now living in the "Post-Christian era." They tell us the "traditional family" in which mother stays home with the kids, and dad provides the earned income, is rapidly fading in the rear view mirror. Some estimate that only 4% of today's marriages fit with the "traditional" model of our parents' and grandparents' day.

One of the greatest changes of all is that the philosophy of Post Modernism has begun to redefine much of our culture's value system. Things that used to be considered "truth" and "sacrosanct," today are considered personal opinion. A philosophy of "do whatever works for you" has become dominant, replacing the previous generation's philosophy of "do what is right." And this is where the "rub" begins, because doing what seems right for each person can only lead to the conclusion of chaos and abuse of power.

These modern trends have created a lot of questions in regard to the definition and meaning of love. In the next few paragraphs we'll look at a few questions regarding love, because they will set the stage for the answers provided later in this paper.

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Table of Contents Sample Essay On Love

1. Understanding the eBook Sample Essay On Love
 - The Rise of Digital Reading Sample Essay On Love
 - Advantages of eBooks Over Traditional Books
2. Identifying Sample Essay On Love
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sample Essay On Love
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sample Essay On Love
 - Personalized Recommendations
 - Sample Essay On Love User Reviews and Ratings
 - Sample Essay On Love and Bestseller Lists
5. Accessing Sample Essay On Love Free and Paid eBooks
 - Sample Essay On Love Public Domain eBooks
 - Sample Essay On Love eBook Subscription Services
 - Sample Essay On Love Budget-Friendly Options
6. Navigating Sample Essay On Love eBook Formats

- ePub, PDF, MOBI, and More
- Sample Essay On Love Compatibility with Devices
- Sample Essay On Love Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sample Essay On Love
 - Highlighting and Note-Taking Sample Essay On Love
 - Interactive Elements Sample Essay On Love
- 8. Staying Engaged with Sample Essay On Love
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sample Essay On Love
- 9. Balancing eBooks and Physical Books Sample Essay On Love
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sample Essay On Love
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sample Essay On Love
 - Setting Reading Goals Sample Essay On Love
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sample Essay On Love
 - Fact-Checking eBook Content of Sample Essay On Love
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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