

**Plumbers & Steamfitters L.U. #486
Joint Journeyman And Apprentice
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Addition:

$$\begin{array}{r} 1.) \quad 575 \\ \quad 220 \\ \quad 934 \\ + \quad 18 \\ \hline \end{array}$$

$$\begin{array}{r} 2.) \quad 375 \\ \quad 948 \\ \quad 22 \\ + \quad 659 \\ \hline \end{array}$$

Subtraction:

$$\begin{array}{r} 3.) \quad 52495 \\ - \quad 2988 \\ \hline \end{array}$$

$$\begin{array}{r} 4.) \quad 658 \\ - \quad 395 \\ \hline \end{array}$$

Multiplication:

$$\begin{array}{r} 5.) \quad 648 \\ \times \quad 2.45 \\ \hline \end{array}$$

$$\begin{array}{r} 6.) \quad 37.28 \\ \times \quad .92 \\ \hline \end{array}$$

Sample Test For Local 38 Plumbers Union

Michael Rajnik

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the name Michael Rajnik.

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