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The Branch Exposition of the Bible, Volume 2 Michael A. Eaton, 2024-09-30 A great deal of biblical scholarship is written for academics and fails to edify readers or strengthen their Christian ministry Yet Christians need to be nourished by the word of God so they can mature in faith and righteousness Filling this gap The Branch Exposition of the Bible is a resource for preachers scholars and ordinary Christians alike to help open God's word and shed its light into life ministry and teaching Inspired by the words of the great reformer Martin Luther about shaking every branch of Scripture and with experience in ministering across Africa India and the West Michael A Eaton helps us understand the meaning of the Bible and taste its fruit Together with the New Testament volume this exposition of the Old Testament accessibly engages with the biblical languages gives application for our lives and leads us through each book of the Old Testament so that we can meet the resurrected Iesus Christ in the pages of Scripture Catalogue of Books in the Roxbury Branch Library of the Boston Public Library, Including the Collection of the Fellowes Athenæum, Together with Notes for Readers ... Second **Edition, Etc** BOSTON, Massachusetts. Public Library. Roxbury Branch, 1876 **Sharing in the Son's Inheritance** Esau McCaulley, 2019-09-05 This book explores the link between Paul's belief that Jesus is Israel's Messiah and his interpretation of the Abrahamic Land Promise in Galatians Countering claims that Paul replaces the Promised Land with the gift of the Spirit or salvation Esau McCaulley argues that Paul expands this inheritance to include the whole earth believing that as the seed of Abraham and David Jesus is entitled to the entire world as his inheritance and kingdom McCaulley argues that scholars have neglected Paul's expanded interpretation of the inheritance of the earth rarely appreciate the role that messianism plays in Galatians and fail to acknowledge that Second Temple authors often portrayed royal and messianic figures as God's means of fulfilling the promises made to Abraham and Israel via the establishment of kingdoms Through a comparison of texts from the Pseudepigrapha apocrypha and the Dead Sea Scrolls with Galatians 3 1 4 7 5 21 McCaulley argues Paul s interpretation of Jesus s death is a manifestation of Second Temple messianism because it ends the covenant curses outlined in Deuteronomy and begins the restoration of the inheritance to Abraham's offspring through the establishment of Jesus s worldwide kingdom he concludes that Paul s interpretation of the Abrahamic inheritance is inseparable from his belief that Jesus is Israel s Messiah

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