

BOOK REPORT CHOICES

Book Reports: You must create one book report approximately every 3-4 weeks based on your personal reading.

In the written portion of EACH choice below, please also include: The title of your book, your name + date, and your book report choice.

Book report ideas can include, but are not limited to:

STANDARD-Write a two-paragraph summary of book, 3-5 sentences per paragraph, then write 2-3 sentences on your opinion of the book. Double-space.

CREATIVE- Choose a book and present one scene to the class: puppet show, theater, etc. Must OK with me. On an index card/half page, explain the scene and significance.

FLOW CHART- What happened? Illustrate 3-5 events within panels/boxes. On the same page, explain, in 2-3 sentences why this scene stood out to you in the book.

EDIBLE- Was there a food predominantly featured in your story? Make it and present to class. On an index card/half page, explain the food and significance.

SHADOW BOX/DIORAMA- Illustrate one scene of your book using paper, clay, salt dough, etc. Attach an index card/half page, explaining the scene and significance.

INTERVIEW- Interview a character from your book with at least 10 questions and 10 responses. Include one paragraph on why you chose to interview this character and what their connection to the book is.

NO EXTRA CREDIT OR MAKE UP WORK ACCEPTED LAST TWO WEEKS OF SEMESTER

Seventh Grade Book Report Guidelines

Texas. State Orphan Home



Seventh Grade Book Report Guidelines:

A Teacher's Guide to Education Law Michael Imber, Tyll van Geel, J.C. Blokhuis, Jonathan Feldman, 2013-10-23 Adapted from its parent volume Education Law 5th Edition this accessible text concisely introduces topics in law that are most relevant to teachers Providing public school teachers with the legal knowledge necessary to do their jobs A Teacher's Guide to Education Law covers issues of student rights discipline negligence discrimination special education teacher rights hiring and firing contracts unions collective bargaining and tenure Special Features This revised edition includes new content on bullying privacy discrimination school finance and issues relating to Internet and technology as well as updated references and case law throughout To aid comprehension technical terms are carefully explained and summaries of key topics and principles are provided Case law is presented within the context of real world examples making this text accessible to pre service teachers who have little background in law A companion website provides additional resources for students and instructors such as links to full cases and a glossary of key concepts **The Manhattan Family Guide to Private Schools and Selective Public Schools** Victoria Goldman, 2010-06 The only comprehensive guide to New York City private schools on the market **A Guide for Using The View from Saturday in the Classroom Based on the Novel Written by E.L. Konigsburg** Colleen Dabney, 1998-08 Teaching literature unit based on the popular children's story View from Saturday 521 *Teacher's Guide* Karen Gentry-Ederer, 2012-09-30 This helpful Teacher's Guide bridges the gap between school and home to give children a more cohesive learning environment by creating a common language for the school teachers and parents With ideas and supporting materials for fun easy to implement family night activities centered around a content area teachers can easily encourage parent involvement and help seventh grade students succeed and achieve **Resources in Education**, 1998 *Passionate Learners* Pernille Ripp, 2015-08-27 Would you want to be a student in your own classroom In *Passionate Learners* How to Engage and Empower Your Students author Pernille Ripp challenges both novice and seasoned teachers to create a positive interactive learning environment where students drive their own academic achievement You'll discover how to make fundamental changes to your classroom so learning becomes an exciting challenge rather than a frustrating ordeal Based on the author's personal experience of transforming her approach to teaching this book outlines how to Build a working relationship with your students based on mutual trust respect and appreciation Be attentive to your students needs and share ownership of the classroom with them Break out of the vicious cycle of punishment and reward to control student behaviour Use innovative and creative lesson plans to get your students to become more engaged and intellectually invested learners while still meeting your state standards Limit homework and abandon traditional grading so that your students can make the most of their learning experiences without unnecessary stress And much more New to the second edition you'll find practical tools such as teacher and student reflection sheets parent questionnaires and parent conference tools available in the book and as eResources **Outline of the Course of Study for the Public Schools of the City of Superior,**

Wisconsin Superior (Wis.). Board of Education,1907 *Research in Education* ,1969 **Biennial Report of ...**
Superintendent of the State Orphan Home for Period Beginning ... and Ending ... Texas. State Orphan Home,1893
Historical Outlook ,1924 **Administration and Supervision in the Box Elder School District** Charles H.
Skidmore,1921 **Report of the Commissioner of Education** ,1897 **Annual Report of the Commissioner of**
Education United States. Office of Education,1897 **North Carolina Education** ,1916 *A Guide for Using Roll of*
Thunder, Hear My Cry in the Classroom Michael H. Levin,Mildred D. Taylor,1994 Teaching literature unit based on the
popular children s story Roll of thunder hear my cry **Tentative Course of Study in English for Junior High School**
Grades Rochester (N.Y.). Board of Education,1928 *Elementary English* ,1967 SCC library has 1949 cur **The Ohio**
Teacher Henry Graham Williams,1903 *Annual report* Baltimore MD Bd of Scho...,1898 **Annual Report of the**
Board of Commissioners of Public Schools, to the Mayor and City Council of Baltimore Baltimore (Md.).
Commissioners of Public Schools,1899

Reviewing **Seventh Grade Book Report Guidelines**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Seventh Grade Book Report Guidelines**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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