

Identity – most essential and personal characteristic; consists of our membership in various social groups (race, ethnicity, religion, gender, etc), the traits we show to others, and the traits they ascribe to us

- Identity locates us in the social world, thoroughly affecting everything we do, feel, say, and think in our lives
- As much a product of our social setting and the significant people in our lives as a product of our physical traits and innate predispositions

Genes, Social Structure, and the Construction of Human Beings

- Debate between nature and nurture
 - Cultural mood – late 19th early 20th century: genetic inheritance became a population explanation for human behavior, including poverty, crime, alcoholism, and mental deficiency
 - Eugenics – controlled mating to ensure that the “defective” genes of troublesome individuals wouldn’t be passed on to future generations (Nazi Germany)
- Freakonomics – “It isn’t so much a matter of what you do as a parent; it’s who you are” – genetics
- Society can magnify genetic and physical differences or cover them up
- Epigenetics – focuses on how gene expression or suppression is dictated by environmental influences
 - While our genes may have a role to play in who we become, the behaviors and attitudes of significant people in our lives and the cultural and institutional forces that structure our lives are just as important

Socialization: Becoming Who We Are

- Structural-functionalist perspective reminds us that the fundamental task of any society is to reproduce itself – to create members whose behaviors, desires, and goals correspond to those that particular society deems appropriate and desirable
- **Socialization** – the needs of the society become the needs of the individual
 - Process of learning
 - The way we learn how to perceive our world; how to interact with others; what it means to be male or female; how, when, why, and with whom to be sexual; what we should and shouldn’t do to and for others under certain circumstances; what our society defines as moral and immoral
- **Agents of socialization** – entities that come into contact with during the course of his/her life
 - Can be family, friends, peers, teammates, teachers, religious institutions, media
 - Can influence our self-concepts, attitudes, tastes, values, emotions, and behavior
- **Anticipatory socialization** – some of the socialization that occurs during childhood
 - Primary means by which young individuals acquire the values and orientations found in the statuses they will likely enter in the future

The Acquisition of Self

- Most important outcome of the socialization process is the development of a sense of self
 - **Self** – unique traits, behaviors, and attitudes that distinguish one person from the next; both the active source of behavior and its passive order
- Reflexive behavior – perceive, evaluate, motivate, and even talk to oneself

The Differentiation of Self

- First step in acquisition of self is learning to distinguish our own faces and bodies from the rest of the physical environment
- Newborns are incapable of recognizing themselves, but they also can’t discriminate the boundaries b/w their bodies and bodies of others

Language Acquisition and the Looking-Glass Self

- Next step in acquisition of self is the development of speech
- Symbolic interactionism points out that mastery of language is crucial in children’s efforts to differentiate themselves as distinct social as well as physical objects
- **Looking-glass self** – we use the reaction of others toward us as looking glasses in which we see ourselves and determine our self-worth
 - We imagine how we might look to other people, we interpret their response to us, and we form a self-concept

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Kathleen Armour



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