

ANIMAL Report

Name of Animal: _____

The Animal is:

- a mammal
- a reptile
- an amphibian
- a bird
- a fish
- an insect
- an invertebrate

Facts:

Size: _____

Weight: _____

Color: _____

Covering: fur skin
 feathers
 scales shell
 exoskeleton

Eats: _____

Lives: _____

Lifespan: _____

Diet: herbivore
 omnivore
 carnivore

Picture/photo of the animal

Habitat

Interesting facts:

Sample Of Animals Reports For 2nd Grade

Yijin Wang



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Report Writing, Grades 1-2 (Meeting Writing Standards Series) Sarah Krutchner Clark,2000-08 Report Upon an Examination of Wools and Other Animal Fibers William McMurtrie,1886 **Report of the New York State Veterinary College at Cornell University** New York State Veterinary College,1923 Consists of the 1st 75th annual report **Report of the New York State Veterinary College for the Year ...** New York State Veterinary College,1923 *Report of the Chief of the Bureau of Animal Industry* United States. Bureau of Animal Industry,1941 *Annual report of the Bureau of Animal Industry. v. 24, 1907 ,1909* Report of the Chief of the Bureau of Animal Industry, United States Department of Agriculture United States. Bureau of Animal Industry,1900 *Technical Report ,1965* **Annual Report of the Wisconsin State Board of Agriculture** Wisconsin. State Board of Agriculture,1912 U.S. Wheat Quality Report ,1986 *Problems with FDA Monitoring for Animal Drug Residues* United States. Congress. House. Committee on Government Operations. Human Resources and Intergovernmental Relations Subcommittee,1993 Report of the Commissioner of Education USA. Bureau of Education,1891 **Annual Report of the Commissioner of Education** United States. Office of Education,1891 **Report ,1925** **Annual Report of the Bureau of Animal Industry** United States. Bureau of Animal Industry,1900 Annual Report of the Bureau of Animal Industry for the Year ... United States. Bureau of Animal Industry,1912 *Regulation of Food Additives and Medicated Animal Feeds* United States. Congress. House. Committee on Government Operations. Intergovernmental Relations Subcommittee,1971 *Annual report of the Bureau of Animal Industry. v. 16, 1899 ,1900* Report with Appendices British Columbia. Dept. of Fisheries,1927 *Annual report of the Ohio State Board of Agriculture* Ohio (State) Board of Agriculture,1863

Embracing the Track of Expression: An Mental Symphony within **Sample Of Animals Reports For 2nd Grade**

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