

# REACTION PAPER

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In his text, Michael Doyle draws upon three major factors which contribute to a liberal peacefulness: "constitutional, international or cosmopolitan sources." Democratic peace is the one in which aggressive interests of monarchies have been suppressed and individual interests of people are valued. Liberal states still have a certain desire for power; however, the benefits of peaceful coexistence between liberal states outweigh the benefits of war.

Firstly, according to Kant, the key factor is that a liberal republican state has to take into account the opinion of its citizens for whom a war would be disastrous. Consequently, the decision to start a war will be weighted with caution as the citizens will have to suffer such calamities as: "having to fight,... having painfully to repair the devastation war leaves behind...". In the case of non-liberal states the ruler who personally does not have to sacrifice anything as a result of war decides on starting a war or not, the decision to start a war is taken more easily. As a result, international policy of liberal states is characterized by caution.

Secondly, in terms of international law, liberal states recognize themselves as being just and are willing to cooperate with similar just states as a guarantee of mutual respect. As a result of free information exchange about the political life of foreign countries, liberal republics presume that foreign liberal states are also consensual, just and deserve accommodation. Liberal states recognize other liberal states as sharing similar political interests and, therefore, are willing to engage in respectful coexistence with one another.

Finally, the cosmopolitan law stresses the importance of commerce in the relationship between states. Countries are engaged in certain economic ties



# Reaction Response Paper

**Ann Braithwaite**



## Reaction Response Paper:

Visual Evoked Responses, EEG's and Reaction Time During a Normoxic Saturation Dive, NISAT I Christine L. McKay,1977      **Troubling Women's Studies** Ann Braithwaite,2004 The four essays in this collection present a multifaceted conversation about what is at stake in passing on the institutionalized project of Women s Studies at this historic moment The authors come to this conversation from a diversity of histories commitments and investments in Women s Studies Framed by the argument that Women s Studies is a project fraught with uncertainty the authors explore what it means to live within this uncertainty and how one might respond to it intellectually emotionally politically institutionally and pedagogically In exploring their own responses and taking into consideration responses from other feminist intellectuals the authors subject their practices to the same kind of academic critique to which they subject the discipline its location theories methods and pedagogies The purpose of these essays is not to enact these responses nor to fix a firm direction for the future of the discipline but rather by looking back and attending to the now inspire us to grapple with what might be possible

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