



Yale

CAMPUS MAP

SELECTED ATHLETIC FACILITIES

Yale Bowl

81 Central Ave.

From downtown New Haven, go west on Chapel Street. Turn left on Derby Avenue (Rte. 34) and follow signs to Yale Bowl. Completed in 1924 and regarded by many as the finest stadium in America for viewing football, the Bowl has 64,269 seats, each with an unobstructed view of the field.

Payne Whitney Gymnasium

70 Tower Place
203-432-1444

Completed in 1932, Payne Whitney is one of the most elaborate indoor athletic facilities in the world. Architect John Russell Pope borrowed the design in part from England's Liverpool Cathedral.

Ingalls Rink

73 Sachem St.
203-432-0875

Designed by Eero Saarinen, Ingalls Rink (known affectionately as "The Whale") is one of the most distinctive skating rinks in North America.

Yale Field

250 Derby Ave.; south of the Yale Bowl

Yale Field is the 6,000-seat stadium where Yale plays its home baseball games.

Gilder Boathouse

280 Roosevelt Dr., Derby, CT [not shown on map]
203-734-9700

Completed in 2000, this 22,400-square-foot boathouse on the Housatonic River is home to the Yale crew teams.

Golf Course at Yale

200 Conrad Dr. [not shown on map]
203-432-0895

Four miles northwest of campus, this 18-hole championship facility designed by Charles Blair Macdonald in 1924 includes putting and chipping areas, a driving range, and a pro shop.

SITES OF INTEREST

Mead Visitor Center

149 Elm St.
203-432-2300
www.yale.edu/visitor

Guided campus tours are conducted Mon–Fri at 10:30 AM and 2 PM, and Sat–Sun at 1:30 PM. No reservations are necessary, and tours are open to the public free of charge. Please call for holiday schedule. Large groups may arrange tours suited to their interests and schedules; call for information and fees.

Directions: From I-95 North or South, connect to I-91 North in New Haven. Take Exit 3 (Trumbull Street). Continue to the end of Trumbull at fifth traffic light. Turn left onto Prospect Street and continue for one block, where Prospect becomes College Street at the light. Continue two blocks on College to traffic light at Elm Street and turn left. The Visitor Center is on the left in the middle of the first block, across from the New Haven Green.

Yale University Art Gallery

1111 Chapel St.
203-432-0600
artgallery.yale.edu

The Art Gallery holds more than 185,000 works from ancient Egypt to the present day.

Open Tue–Fri 10 AM–5 PM; Thurs until 8 PM (Sept–June);
Sat–Sun 11 AM–5 PM. Free.

Yale Center for British Art

1080 Chapel St.
203-432-2800
britishart.yale.edu

The Center holds the largest collection of British art outside the United Kingdom.

Open Tue–Sat 10 AM–5 PM; Sun 12–5 PM. Free.

Yale Peabody Museum of Natural History

170 Whitney Ave.
203-432-5050
peabody.yale.edu

The Peabody showcases a famous collection of dinosaurs, the largest turtle in the world, minerals, rocks, and more.

Open Mon–Sat 10 AM–5 PM; Sun 12–5 PM. Admission fee.

Yale University Collection of Musical Instruments

15 Hillhouse Ave.
203-432-0822
www.yale.edu/musicalinstruments

Beinecke Rare Book and Manuscript Library

121 Wall St.
203-432-2977
beinecke.library.yale.edu

Sterling Memorial Library

120 High St.
203-432-2798
www.library.yale.edu

Rcap Letter 2015 Yale

Danielle Taschereau Mamers

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the name bar.

Rcap Letter 2015 Yale:

Settler Colonial Ways of Seeing Danielle Taschereau Mamers, 2023-12-05 An innovative analysis of Indigenous strategies for overcoming the settler state How do bureaucratic documents create and reproduce a state's capacity to see What kinds of worlds do documents help create Further how might such documentary practices and settler colonial ways of seeing be refused Settler Colonial Ways of Seeing investigates how the Canadian state has used documents lists and databases to generate make visible and invisible Indigenous identity With an archive of legislative documents registration forms identity cards and reports Danielle Taschereau Mamers traces the political and media history of Indian status in Canada demonstrating how paperwork has been used by the state to materialize identity categories in the service of colonial governance Her analysis of bureaucratic artifacts is led by the interventions of Indigenous artists including Robert Houle Nadia Myre Cheryl L Hirondelle and Rebecca Belmore Bringing together media theories of documentation and the strategies of these artists Settler Colonial Ways of Seeing develops a method for identifying how bureaucratic documents mediate power relations as well as how those relations may be disobeyed and re imagined By integrating art led inquiry with media theory and settler colonial studies approaches Taschereau Mamers offers a political and media history of the documents that have reproduced Indian status More importantly she provides us with an innovative guide for using art as a method of theorizing decolonial political relations This is a crucial book for any reader interested in the intersection of state archives settler colonial studies and visual culture in the context of Canada's complex and violent relationship with Indigenous peoples

Equitable Access to Human Biological Resources in Developing Countries Roger Scarlin Chennells, 2015-07-17 The main question explored by the book is How can cross border access to human genetic resources such as blood or DNA samples be governed in such a way as to achieve equity for vulnerable populations in developing countries The book situates the field of genomic and genetic research within global health and research frameworks describing the concerns that have been raised about the potential unfairness in exchanges during recent decades Access to and sharing in the benefits of human biological resources are aspects not regulated by any international legal framework such as the Convention on Biological Diversity which applies only to the exchange of plants animals and microorganisms as well as to associated traditional knowledge Examples of genetic research perceived as exploitative are provided in order to illustrate the legal vacuum concerning the global governance of human genetic resources The main conclusions drawn from the legal and ethical analysis are Benefit sharing is crucial in order to avoid the exploitation of developing countries in human genetic research With functioning research ethics committees undue inducement is less of a concern in genetic research than in other areas of medical research e.g clinical trials Concerns remain over research involving indigenous populations accordingly recommendations are provided In drawing these conclusions the book addresses in detail a highly pressing topic in global bioethics and international law In this regard it combines bioethical arguments with jurisprudence in particular with reference to the law

of equity and the legal concepts of duress coercion unconscionable dealing and undue inducement Letter from Yale
University Press to Ignaz Goldziher Yale University Press (New Haven (Conn.)),1916 The Relations of Yale to Letters and
Science Daniel Coit Gilman,1901

Decoding **Rcap Letter 2015 Yale**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Rcap Letter 2015 Yale**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

https://crm.avenza.com/data/browse/default.aspx/physical_sciences_june_2014_exampler.pdf

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Rcap Letter 2015 Yale Introduction

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