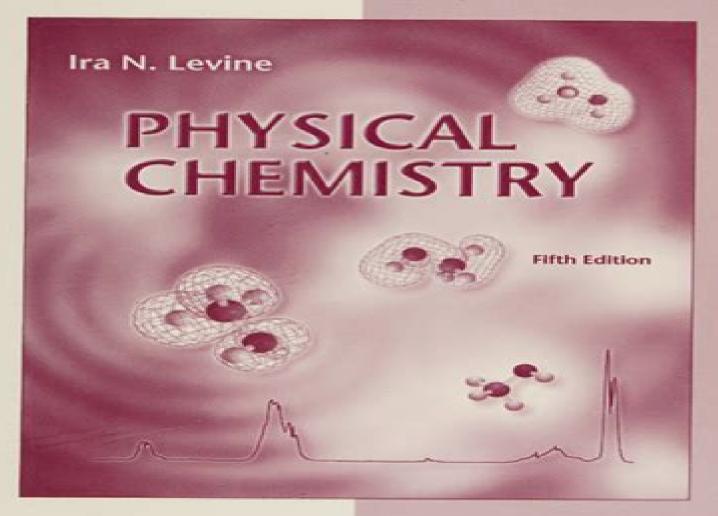
# Student Solutions Manual

to accompany



# **Physical Chemistry Levine 5th Ed Solution Manual**

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