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Introduction

Religion refers to a systematized assortment of philosophies, cultural structures, and world opinions that link humans to an existing system. Most religions worldwide have accounts, cyphers, and sanctified histories to elucidate the connotation of life and describe the origin of life and world. Colonialism involves the strategy on a nation pursuing to expand or retain its reign over other individuals or regions, with the intention of economic supremacy. During colonization, the invaders may enforce their cultural, economic, and religious practices on native people (Lincoln, 2010). Nationalism refers to the theory and crusade that supports a specific country's interests or a crowd of persons to safeguard its motherland's self-governance.

For decades, religion has influenced political, economic, and social structures in societies across the globe. This paper intends to relate religion and colonialism by examining the article 'Religion and Empire' by evaluating the influence of the Achaemenian Empire through the employment of faith as the driving tool (Lincoln, 2010). Furthermore, this paper's purpose involves assessing religion and nationalism by investigating the articles 'The Moral State: Religion, Nation, and Empire' and 'The Gendered Imagery and Women's Leadership of Hindu Nationalism,' among other works. This paper will highlight how religion gets deployed to support or enable colonialism and modern nationalism through a critical analysis of these articles.

Religion and Colonization

As the Achaemenian Empire expanded, the king's workers created a palace with an atmosphere of harmony, serenity, recreation, and wellness. Such aspects defined the empire's model through which its entire resonances, nuances, fantasies, connotations, and desires grew worldwide (Lincoln, 2010). The fascinating appearance has the same semblance to the Persian Kingdom under the rule of Cyrus and Darius the Great. However, any subject within this magnificent empire who offends the king or commits an offense underwent gruesome torture.

The narration highlights the relationship between religion and realm in which a charismatic or dynastic character effectively uses nobilities of faith to establish a legitimate sphere of royal suppression, exploitation, and domination. Since time immemorial, rulers have employed a religious idea to retain and exercise power on other people and nations that sometimes leads to extremity, malicious, unmanageable, and offensive (Lincoln, 2010). When such power reaches these limits, it leads to colonization of the people and the minds through religion as an ingredient. A sovereign state consists of individuals with the notion of race, ethnicity, language, and religion. In the article on 'Imperial Encounters,' the author highlights the 1988 incident in which the British Muslims implored their government to bar Salman Rushdie's "Satanic Verses."

However, there existed no legislation banning abuses to Prophet Muhammad (S.A.W) (Van der Veer, 2001). The events portray the influence of Christianity in encouraging the colonization of the British. Besides, Christianity contributed considerably in defining the history of the British Empire.

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