# Rome and the Rise of Christianity

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|--|--|-----------------------------------|------------|
| 2. Plant of Jensus' message was that of joins  | of frame loading hour  | Samuel of the release of          | 7          |
| one who would free the Jews from   |  |                                   |            |
| Mary Jeva in Judes did   | the idea that Jesus  | exts the                          | 1000       |
| THE CRUCIFICION OF JESUS   |  | -075-10                           |            |
| 3. Jesus' followers were known as  |  |                                   |            |
|  |  |                                   |            |
| 2. Jesus' message of sterrul life in its   | onwer appealed to  | especially the                    | -          |
| d. He based much of his good work  | s and teachings on the Hebrews'  |                                   |            |
| SMACE.   |  |                                   |            |
| proclaimed there would be  | in Heaven for  | r those who                       | trees.     |
| 4: The Galoghi about   | menty, and   | towards people:                   | See a      |
| b. Jenus taught that he was  | and that God wou   | Ad nid the secret of              |            |
| (monothexam)   | 0.810.9174   |                                   |            |
| a. Jesus preached a religion based   | on the   | in a                              |            |
| delivered his religious teachings  |  |                                   |            |
|  | CHINGS OF JESUS  | phorning                          | e de la    |
|  |  |                                   |            |
| Z. All the is  | ge of Jesus brigan<br>ism throughout Judne, this version o   | C National age of later he brown  | ACTION NO. |
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|  | y considered Jesus to be the Messia<br>of Judes to the Jesus   | THE WHILE                         |            |
|  | n 6 DCE and 4 DCE, a Jew named _   |                                   | Market .   |
| A. THE GUST  | TH OF JESUS AND BEGINNING OF   |                                   |            |
| a Tue doll   | OF CHRISTIANITY  |                                   |            |
| to respon the  | kingdon to the Jews  | a manwoods server                 |            |
|  | Nonse rule, they believe   | different constitution to         |            |
| b Dut, the Jews were   | and every  | to pay respect to the Ri          |            |
| to govern Judea  |  |                                   |            |
| The second secon | he showed respect to Roman gods a  | nd florum                         | legence.   |
| A. IS-SI SCE. the Streams concurs  | ed the Hebrew longdon of   | and atowerd                       |            |
| 3. HERREWS IN THE ROMAN EMPS   | Homan gods as a sign of  | <del> </del>                      |            |
| Emperors were mostly   | of other religions, but they   | expected everyone who lived       | in.        |
|  | and their own cultures and   |                                   |            |
| The Romano conquered an encome   | oun armount of   | with this contony came many       |            |
| PROPERTY AND ADDRESS TOWARD AND ADDRESS OF THE PARTY OF T | Committee of the commit |                                   |            |
| about their religi   |  | A LAW I COLUMN TO WORK THOSE HOTY |            |
|  | the gods in daily results, but more Ri-  |                                   |            |
| pods   |  |                                   | -          |
| 1. Religion in Rome was  | CHEST PROPERTY SERVICE AND THE   |                                   |            |

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