

**ANDERSON ACADEMY**  
**SCHOOL TRANSFER CERTIFICATE**

This is to certify that

**Anthony Blakeson**

has requested to transfer school with understandable reasons  
and has been granted full permission by the academy.

Given this April of 2041.

---

**Renee Prowess**  
School Principal

School Principal

# Sample Certificate For Transfer Elementary Student

**Christian Drosten**

A red circular graphic with a gradient, appearing as a partial circle or a thick arc, located to the right of the name Christian Drosten.

## **Sample Certificate For Transfer Elementary Student:**

**Undergraduate Announcement** University of Michigan--Dearborn,1985      Resources in Education ,1998-07

**University of Michigan Official Publication** University of Michigan,1985 Each number is the catalogue of a specific school or college of the University      **University Lectures Delivered by Members of the Faculty in the Free Public Lecture Course** University of Pennsylvania,1917      **The Andhra Pradesh Education Code, Containing A.P. Acts on Education (with Comments) A.P. Educational Rules, Teachers Subordinate Service (special) Rules, Educational Inspection Code, Teachers Provident Fund Rules Etc. Etc** Andhra Pradesh (India),1967      **Student's Guide to Accompany the Ellis Cabinet System of Teaching Bookkeeping and Business Practice** Ellis Publishing Company,1910

Graduate Announcement University of Michigan--Dearborn,1992      *The Admission and Academic Placement of Students from Bahrain, Oman, Qatar, United Arab Emirates, Yemen Arab Republic* James Keith Johnson,1984      **University Lectures** University of Pennsylvania,1917      **Researching Social Mobility** Robert Miller,2001      Engineering ,1928      *Bulletin* University of Wisconsin--Madison. College of Letters and Science,1970      *Federal Funding Sources for Rural Areas* ,1996

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