# ORIGINS

- The salt expedition theory by 5.Moyens and 5.1.6 Mudenge.
- b. The infiltration of the Dande Chidima region in the Northern plateau by D.M. Beach.
- c. The yanguishing of the states like Teve, Barwe, Guruuswa, Tonga, Dande etc by Mutota thereby earning the name "Master of the ravaged land" which means Munhumutapa by T.O. Ranger and P.E.N. Tindal.
- d. Overpopulation at Great Zimbubwe and Matota volunteered to leave by Ian Phimister.
- Mutapa state formed by serry commander who left Great Zimbubwe ( NOT MUTOTA) by Fage and D.N. Beach.

# ORIGINS OF THE MUTAPA STATE.

It is a matter of contreversy amongst scholars. Various theories were put forward to tress where this state originated from Newertheless not withstanding the efforts of the scholars, this issue remains a thorn in the flesh.

To start with, Moyana, S.I.G. Mudenge and S. Mukanya supports the salt expedition theory. The scholars suggest that the state was found around 1400 AD by Nyanimba Mutexa who was an hele to the Great Zienbahwe Kingdom. It is said that after a severe salt shortage at Great Zienbahwe. Nyationtha was send by his father to biok for areas where the state could look for salt. After leaving with a group of men, he is said to have scattered around the country until he resulted the Northern Plateau near the produced day Motare. Tired of the expedition Nyationba was reluctant to return to Great Zienbahwe, thus with the help of his companions he established the state by in-cooperating deformed states in the area, thus those these theory scholars agree that the Matapa state was formed as a result of the search for salt. Although the suggestion can be accepted in explaining the origins of the Matapa state, the theory seffects many weaknesses, the weaknesses brought about by D.N. Brach who haves his argument on the following massers.

- Nyuteimba Motota was not the founder of the state, if he founded it he did it so to an already existing state.
- The fact that it is said that he incooperated defeated states is refutable, Boach wonders how he could vargoid those states while he was accompanied by few man.
- He argues that Shona Kings were highly respected and so were their sons. So how could a regul descended be send on a salt expedition.

The arguments of Beach hold much water in refinting the credibility of the salt expedition theory. Nevertheless one wishes to highlight that those arguments of Beach are dressed with weaknesses, freecosts, and far first-hed. In reference to his first argument that Nyatsintha was not the founder of the

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Hongru Du



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