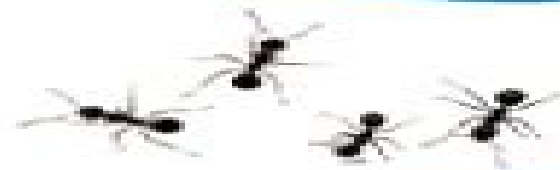


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A Cultural History of Animals in the Medieval Age Brigitte Resl, 2009-04-01 A Choice Outstanding Academic Title 2008 A Cultural History of Animals in the Medieval Age investigates the changing roles of animals in medieval culture economy and society in the period 1000 to 1400 The period saw significant changes in scientific and philosophical approaches to animals as well as their representation in art Animals were omnipresent in medieval everyday life They had enormous importance for medieval agriculture and trade and were also hunted for food and used in popular entertainments At the same time animals were kept as pets and used to display their owner's status whilst medieval religion attributed complex symbolic meanings to animals A Cultural History of Animals in the Medieval Age presents an overview of the period and continues with essays on the position of animals in contemporary symbolism hunting domestication sports and entertainment science philosophy and art

Primary Education, 1895 **Popular Educator**, 1907 The Guide to Nature, 1917 **The Alice Books and the Contested Ground of the Natural World** Laura White, 2017-06-26 Though popular opinion would have us see Alice's Adventures in Wonderland and Through the Looking Glass and What Alice Found There as whimsical nonsensical and thoroughly enjoyable stories told mostly for children contemporary research has shown us there is a vastly greater depth to the stories than would be seen at first glance Building on the now popular idea amongst Alice enthusiasts that the Alice books at heart were intended for adults as well as children Laura White takes current research in a new fascinating direction During the Victorian era of the book's original publication ideas about nature and our relation to nature were changing drastically The Alice Books and the Contested Ground of the Natural World argues that Lewis Carroll used the book's charm wit and often puzzling conclusions to counter the emerging tendencies of the time which favored Darwinism and theories of evolution and challenged the then conventional thinking of the relationship between mankind and nature Though a scientist and ardent student of nature himself Carroll used his famously playful language fantastic worlds and brilliant often impossible characters to support more the traditional Christian ideology of the time in which mankind holds absolute sovereignty over animals and nature

Studies in the Pentateuch J.A. Emerton, 2014-09-03 This collection of thirteen articles in English by scholars from several countries concerns questions in the Pentateuch Seven are on the book of Genesis the use of d m in Genesis i v the Toledot of Adam Genesis x in the light of Babylonian geography the site of Salem the date and composition of Genesis xiv Abraham's righteousness in Genesis xv 6 the Hagar tradition in Genesis xvi and xxi Three are on Deuteronomy Yahweh is one return to Egypt in Deuteronomy xvii 16 and xxviii 68 the creed in Deuteronomy xxvi There are also essays on the Elohist depiction of

Aaron the wilderness itineraries and recent archaeological research and the dietary laws of the Pentateuch Substantial contributions are made to the study of different parts of the Pentateuch *The Teachers' Institute* ,1894

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