

Personal Persistence and Post-Mortem Survival

HARRIET E. BABER

University of San Diego

baber@san-diego.edu

Abstract: Can a materialist look for the resurrection of the dead and the life of the world to come? Dean Zimmerman's Falling Elevator Model is a speculative account of how persons, understood as material beings, might survive in a post-mortem resurrected state—a just-so story. It assumes endurantism, the doctrine that persons and other ordinary objects are three-dimensional beings which are wholly present at every time they exist. I argue that neither endurantism, nor perdurantism, according to which persons are four-dimensional 'worms' who have proper temporal parts at every time that they exist, provides a plausible account of personal survival. If you want to be a Christian materialist you should embrace exdurantism, the 'stage theory', according which persons are instantaneous stages and are not identical to their temporal successors either in this world or in any world to come. Exdurantism provides a plausible account of survival in ordinary cases and extraordinary cases of this-worldly fission, and of post-mortem survival.

Keywords: Personal identity, Fission, Stage theory, Afterlife, Zimmerman

Mind-body materialism is the doctrine persons are material beings, composed entirely of stuff that can be found in lifeless, unconscious forms. Can a materialist affirm the Christian doctrine of the resurrection of the dead and the life of the world to come? Zimmerman's Falling Elevator Model is a speculative account of how those material beings who are persons might survive in a post-mortem resurrected state — a just-so story that purports to show their resurrection possible.

The Falling Elevator Model assumes endurantism, the doctrine that persons and other ordinary objects are three-dimensional beings which are wholly present at every time that they exist. I argue that neither endurantism, nor perdurantism, according to which persons are four-dimensional "worms" who have proper temporal parts at every time that they exist, provides a plausible account of personal survival in the next world — or in this one.

I suggest that if you want to be a Christian materialist or, like Zimmerman, an emergent dualist, you should embrace exdurantism, the "stage theory". Persons,

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Table of Contents Personal Persistence Narrative Papers

1. Understanding the eBook Personal Persistence Narrative Papers
 - The Rise of Digital Reading Personal Persistence Narrative Papers
 - Advantages of eBooks Over Traditional Books
2. Identifying Personal Persistence Narrative Papers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in a Personal Persistence Narrative Papers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Personal Persistence Narrative Papers
 - Personalized Recommendations
 - Personal Persistence Narrative Papers User Reviews and Ratings
 - Personal Persistence Narrative Papers and Bestseller Lists
5. Accessing Personal Persistence Narrative Papers Free and Paid eBooks
 - Personal Persistence Narrative Papers Public Domain eBooks
 - Personal Persistence Narrative Papers eBook Subscription Services
 - Personal Persistence Narrative Papers Budget-Friendly Options

6. Navigating Personal Persistence Narrative Papers eBook Formats
 - ePub, PDF, MOBI, and More
 - Personal Persistence Narrative Papers Compatibility with Devices
 - Personal Persistence Narrative Papers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Personal Persistence Narrative Papers
 - Highlighting and Note-Taking Personal Persistence Narrative Papers
 - Interactive Elements Personal Persistence Narrative Papers
8. Staying Engaged with Personal Persistence Narrative Papers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Personal Persistence Narrative Papers
9. Balancing eBooks and Physical Books Personal Persistence Narrative Papers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Personal Persistence Narrative Papers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Personal Persistence Narrative Papers
 - Setting Reading Goals Personal Persistence Narrative Papers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Personal Persistence Narrative Papers
 - Fact-Checking eBook Content of Personal Persistence Narrative Papers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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