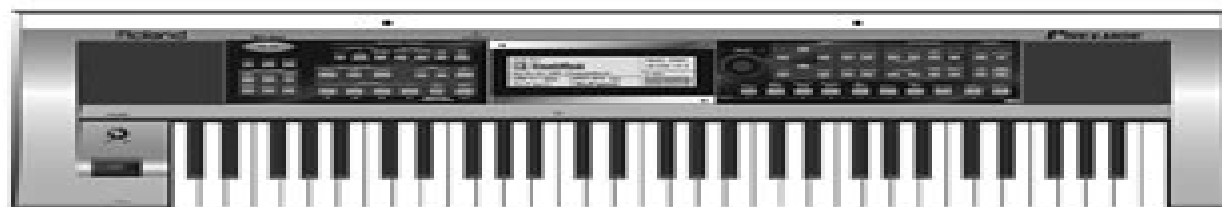


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American Organist Thomas Scott Buhrman, 1920 *Kine weekly*, 1919 *Routledge Revivals: Medieval England (1998)* Paul E. Szarmach, M. Teresa Tavormina, Joel T. Rosenthal, 2017-07-05 First published in 1998 this valuable reference work offers concise expert answers to questions on all aspects of life and culture in Medieval England including art architecture law literature kings women music commerce technology warfare and religion This wide ranging text encompasses English social cultural and political life from the Anglo Saxon invasions in the fifth century to the turn of the sixteenth century as well as its ties to the Celtic world of Wales Scotland and Ireland the French and Anglo Norman world of the Continent and the Viking and Scandinavian world of the North Sea A range of topics are discussed from Sedulius to Skelton from Wulfstan of York to Reginald Pecock from Pictish art to Gothic sculpture and from the Vikings to the Black Death A subject and name index makes it easy to locate information and bibliographies direct users to essential primary and secondary sources as well as key scholarship With more than 700 entries by over 300 international scholars this work provides a detailed portrait of the English Middle Ages and will be of great value to students and scholars studying Medieval history in England and Europe as well as non specialist readers *American Record Guide*, 1994 *Prelude to Quebec's Quiet Revolution* Michael D.

Behiels,1985-06-01 In this study of the intellectual origins of Quebec's Quiet Revolution of the 1960s Michael Behiels has provided the most comprehensive account to date of the two competing ideological movements which emerged after World War II to challenge the tenets of traditional French Canadian nationalism. The neo nationalists were a group of young intellectuals and journalists centered upon *Le Devoir* and *L'Action nationale* in Montreal who set out to reformulate Quebec nationalism in terms of a modern secular urban industrial society which would be fully master in its own house. An equally dedicated group of French Canadians of liberal or social democratic persuasion was based upon the periodical *Cit libre* one of whose editors was Pierre Trudeau and had links with organized labour. *Cit libristes* sought to remove what they considered to be the major obstacles to the creation of a modern francophone society: the all pervasive influence of clericalism inherent in the Catholic church's control of education and the social services and the persistence among Quebec's intelligentsia of an outmoded nationalism which advocated the preservation of a rural and elitist society and neglected the development of the individual and the pursuit of social equality. Behiels delineates the divergent societal models proposed by the two movements by focusing upon such themes as the critique of traditional nationalism, the roles of church, state and labour, the response to the new federalism, the reform of education and the search for a third party. He shows how the rivals combined to help bring down an anachronistic Union Nationale government in June 1960. In one form or another he concludes *Cit libre* liberalism and neo nationalism have remained at the heart of the political and ideological debate that has continued in Quebec since the Duplessis era.

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