









# **Rainbow Revelations English Edition**

**Karin Nielsen-Saines** 

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and be forgiven It s the combination of those three acts that s unforgivable See the same principle in Romans 10 9 as it applies to eternal life Those who miss the rapture are not at the mercy of the Antichrist Rom 5 20 The word of God and the Holy Spirit are both present during the tribulation Matt 24 35 John14 16 17 26 Salvation will be just as accessible in the tribulation as it is in the church dispensation Matt 18 20 24 3 Heb 13 5 Rev 7 4 11 3 14 6 The opening of the seals is not God releasing his judgment in the Great Tribulation but the consequences of humanities accumulated behavior Gal 6 7 Satan does not have the authority ability or power to give life to anything John 10 9 10 Acts 17 25 26 28 The terms before the foundation of the world predestination the Lamb's Book of Life are all expressing the eternal state Eliminate either of these conditions or positions from the plane of salvation and there s no eternal life These terms are never associated with sin or sinners Rom 8 29 Eph 1 5 11 Rev 13 8 17 8 21 9 27 A Pentecostal Commentary on Revelation Jon K. Newton, 2021-02-15 This new commentary approaches Revelation from a Pentecostal perspective but you may be surprised at what this does and doesn t mean in this case This is a serious commentary based on the Greek text and includes discussion of all the standard topics authorship date audience etc It gives interpretive priority to the original context and audience while also discussing application today Newton eschews all populist interpretations of Revelation and questions many assumptions built on futurist or historicist readings but includes a survey of recent scholarly Pentecostal work on Revelation and an extended discussion of what an authentic Pentecostal reading of Revelation might look like The commentary highlights features of Revelation that Pentecostals often look for such as its pneumatology but also draws attention to features that Pentecostal readers should take more seriously than they often do such as its missional focus the narrative flow intertextual references and the focus on atonement This makes it a more optimistic commentary than many available The commentary interacts in depth with five leading commentaries over the past twenty five years as well as over two hundred other books and articles including the oldest existing commentary on Revelation

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