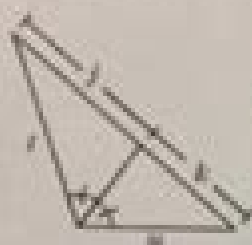


# Extra Practice Similarity and Proportions

1. In the diagram,  $\frac{t}{u} = 3$  and  $j = 7$ . What is the value of  $k$ ?



$$\frac{t}{u} = \frac{j}{k}$$

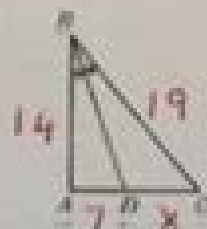
$$\frac{3}{1} = \frac{7}{k}$$

$$3k = 7$$

$$k = \frac{7}{3}$$

$$k \approx \boxed{2.3}$$

2. In the diagram,  $\overline{BD}$  is the angle bisector of  $\angle ABC$ .  $AB = 14$ ,  $BC = 19$  and  $AD = 7$ . What is the length of  $DC$ ?



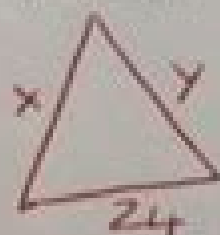
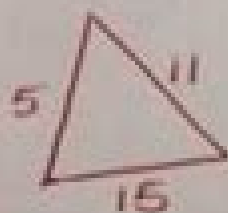
$$\frac{14}{7} = \frac{19}{x}$$

$$14x = 7(19)$$

$$x = \frac{7(19)}{14}$$

$$x = \boxed{9.5}$$

3. A triangle with side lengths 5, 11, and 15 is similar to another triangle with longest side of length 24. What is the perimeter of the larger triangle?



$$\frac{x}{5} = \frac{24}{15}$$

$$x = 8$$

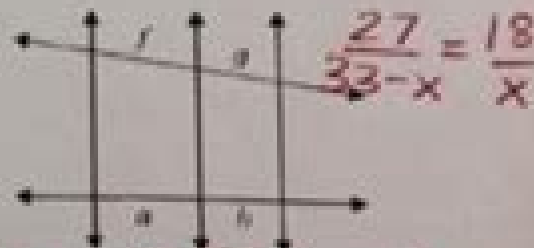
$$\frac{y}{11} = \frac{24}{15}$$

$$y = 17.6$$

$$P = 24 + 8 + 17.6$$

$$P = \boxed{49.6}$$

4. In the diagram, the three vertical lines are parallel,  $f = 27$ ,  $g = 18$ ,  $a = 33 - x$ , and  $b = x$ . What is the value of  $x$ ?



$$\frac{27}{33-x} = \frac{18}{x}$$

$$27x = 18(33-x)$$

$$27x = 594 - 18x$$

$$45x = 594$$

$$x = \boxed{13.2}$$

# Practice Test Answers Geometry Proportions And Similarity

**Allen Ma, Amber Kuang**



## **Practice Test Answers Geometry Proportions And Similarity:**

## Unveiling the Magic of Words: A Review of "**Practice Test Answers Geometry Proportions And Similarity**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Practice Test Answers Geometry Proportions And Similarity**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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### **Table of Contents Practice Test Answers Geometry Proportions And Similarity**

1. Understanding the eBook Practice Test Answers Geometry Proportions And Similarity
  - The Rise of Digital Reading Practice Test Answers Geometry Proportions And Similarity
  - Advantages of eBooks Over Traditional Books
2. Identifying Practice Test Answers Geometry Proportions And Similarity
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Practice Test Answers Geometry Proportions And Similarity
  - User-Friendly Interface
4. Exploring eBook Recommendations from Practice Test Answers Geometry Proportions And Similarity
  - Personalized Recommendations
  - Practice Test Answers Geometry Proportions And Similarity User Reviews and Ratings
  - Practice Test Answers Geometry Proportions And Similarity and Bestseller Lists

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  - Practice Test Answers Geometry Proportions And Similarity eBook Subscription Services
  - Practice Test Answers Geometry Proportions And Similarity Budget-Friendly Options
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  - Practice Test Answers Geometry Proportions And Similarity Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Practice Test Answers Geometry Proportions And Similarity
  - Highlighting and Note-Taking Practice Test Answers Geometry Proportions And Similarity
  - Interactive Elements Practice Test Answers Geometry Proportions And Similarity
8. Staying Engaged with Practice Test Answers Geometry Proportions And Similarity
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Practice Test Answers Geometry Proportions And Similarity
9. Balancing eBooks and Physical Books Practice Test Answers Geometry Proportions And Similarity
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Practice Test Answers Geometry Proportions And Similarity
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Practice Test Answers Geometry Proportions And Similarity
  - Setting Reading Goals Practice Test Answers Geometry Proportions And Similarity
  - Carving Out Dedicated Reading Time
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  - Fact-Checking eBook Content of Practice Test Answers Geometry Proportions And Similarity
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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