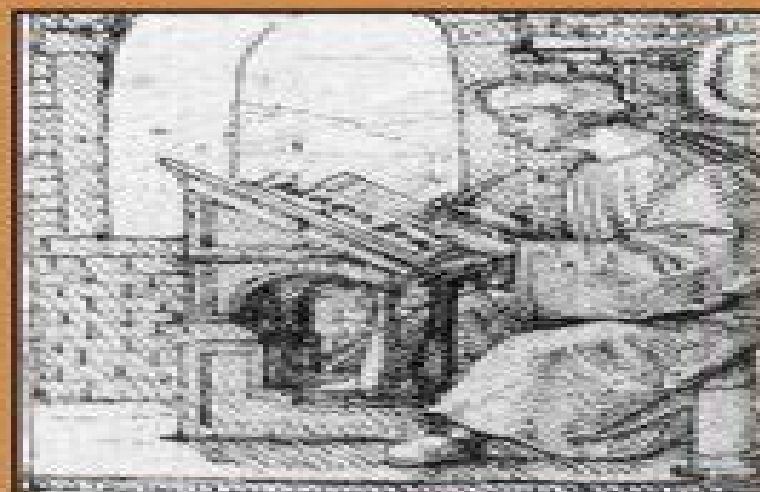


PETER G. BIETENHOLZ

ENCOUNTERS WITH A

RADICAL ERASMUS



ERASMUS' WORK AS A SOURCE OF
RADICAL THOUGHT
IN EARLY MODERN EUROPE

Radical Encounters English Edition

Nadir Lahiji



Radical Encounters English Edition:

The Missed Encounter of Radical Philosophy with Architecture Nadir Lahiji, 2014-04-10 The Missed Encounter of Radical Philosophy with Architecture brings together a respected team of philosophers and architecture scholars to ask what impact architecture has over today's culture and society. For three decades critical philosophy has been in discourse with architecture. Yet following the recent radical turn in contemporary philosophy, architecture's role in contemporary culture is rarely addressed. In turn, the architecture discourse in academia has remained ignorant of recent developments in radical philosophy. Providing the first platform for a debate between critics, architects and radical philosophers, this unique collection unties these two schools of thought. Contributors reason for or against the claim of the missed encounter between architecture and radical philosophy. They discuss why our prominent critical philosophers devote stimulating writings to the ideological impact of arts on the contemporary culture, music, literature, cinema, opera, theatre, without attempting a similar comprehensive analysis of architecture. By critically evaluating recent philosophy in relation to contemporary architecture, The Missed Encounter of Radical Philosophy with Architecture presents a thorough understanding of the new relationship between architecture and radical philosophy.

Literature and the Encounter with God in Post-Reformation England Michael Martin, 2016-05-23 Each of the figures examined in this study, John Dee, John Donne, Sir Kenelm Digby, Henry and Thomas Vaughan and Jane Lead, is concerned with the ways in which God can be approached or experienced. Michael Martin analyzes the ways in which the encounter with God is figured among these early modern writers who inhabit the shared cultural space of poets and preachers, mystics and scientists. The three main themes that inform this study are Cura animarum, the care of souls, and the diminished role of spiritual direction in post-Reformation religious life; the rise of scientific rationality and the struggle against the disappearance of the Holy; arising from the methods and commitments of phenomenology, the primary mode of inquiry of this study resides in contemplation, not in a religious sense but in the realm of perception, attendance and acceptance. Martin portrays figures such as Dee, Digby and Thomas Vaughan not as the eccentrics they are often depicted to have been but rather as participating in a religious mainstream that had been radically altered by the disappearance of any kind of mandatory or regular spiritual direction, a problem which was further complicated and exacerbated by the rise of science. Thus this study contributes to a reconfiguration of our notion of what religious orthodoxy really meant during the period and calls into question our own assumptions about what is or was orthodox and heterodox.

Violence and Civility Étienne Balibar, 2015-05-19 In Violence and Civility, Étienne Balibar boldly confronts the insidious causes of violence: racism, nationalism and ethnic cleansing worldwide, as well as mass poverty and dispossession. Through a novel synthesis of theory and empirical studies of contemporary violence, the acclaimed thinker pushes past the limits of political philosophy to reconceive war, revolution, sovereignty and class. Through the pathbreaking thought of Derrida, Balibar builds a topography of cruelty converted into extremism by ideology, juxtaposing its subjective forms, identity delusions, the

desire for extermination and the pursuit of vengeance and its objective manifestations capitalist exploitation and an institutional disregard for life Engaging with Marx Hegel Hobbes Clausewitz Schmitt and Luxemburg Balibar introduces a new productive understanding of politics as antiviolence and a fresh approach to achieving and sustaining civility Rooted in the principles of transformation and empowerment this theory brings hope to a world increasingly divided even as it draws closer together

The First Encounter Andrey Bely, 2015-03-08 First published in Russian in 1921 and never translated Andrey Bely's long narrative poem considered to be one of the great achievements of Russian Modernism is translated to English here A poet critic philosopher and novelist Bely was a leading figure among the Russian Symbolists and *The First Encounter* is thought to be his greatest work in verse The poem is autobiographical and reflects turn of the century Moscow with its mixture of entrenched positivism and new spiritualistic trends cultural variety and the upheaval of the time Originally published in 1979 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Revisiting Russian Radicals Andrew M. Drozd, Brendan G. Mooney, 2024-12-13 *Revisiting Russian Radicals* is a collection of ten articles that seeks to promote a revisitation of the Russian Radicals who have been somewhat unjustly forgotten in the aftermath of the fall of the Soviet Union Rather than viewing the radicals through the lens of the 1917 October Revolution the authors seek to analyze them on their own terms and explore new aspects of their legacy The chapters provide a fresh look at some well known radicals like Chernyshevsky Dobrolyubov and Pisarev as well as examinations of lesser known figures and offer an interdisciplinary approach to their investigations combining historical and literary analysis A lengthy introduction is included for those who are non Slavists and for the newer generation of Slavists who may not be as familiar with these figures

Pandita Ramabai's American Encounter Pandita Ramabai, 2003-02-20 A rare and remarkable insight into an Indian woman's take on American culture in the 19th century refracted through her own experiences with British colonialism Indian nationalism and Christian culture on no less than three continents a fabulous resource for undergraduate teaching Antoinette Burton In the 1880s Pandita Ramabai traveled from India to England and then to the U S where she spent three years immersed in the milieu of progressive social reform movements of the day Born into a Brahmin family and widowed while still young she converted to Christianity while in England In India she was an activist for the education of women and the improvement of the status of widows Abroad she was iconized as a champion of the oppressed Hindu woman The Peoples of the United States is Ramabai's comprehensive description of American life ranging from government to economy education to domestic activity As an account of a Western society by an Indian woman and a feminist it reverses the established equation of male Orientalist

travel narratives First published in Marathi in 1889 it is offered here in an elegant and engaging English translation by Meera Kosambi who also provides a critical introduction and extensive annotations **Renaissance Humanism**

,2014-03-14 By far the best collection of sources to introduce readers to Renaissance humanism in all its many guises What distinguishes this stimulating and useful anthology is the vision behind it King shows that Renaissance thinkers had a lot to say not only about the ancient world one of their habitual passions but also about the self how civic experience was configured the arts the roles and contributions of women the new science the new world and so much more Christopher S Celenza Johns Hopkins University **The Ashgate Handbook of Legal Translation** Le Cheng,King Kui Sin,Wagner Anne,2016-04-01 This volume investigates advances in the field of legal translation both from a theoretical and practical perspective with professional and academic insights from leading experts in the field Part I of the collection focuses on the exploration of legal translatability from a theoretical angle Covering fundamental issues such as equivalence in legal translation approaches to legal translation and the interaction between judicial interpretation and legal translation the authors offer contributions from philosophical rhetorical terminological and lexicographical perspectives Part II focuses on the analysis of legal translation from a practical perspective among different jurisdictions such as China the EU and Japan offering multiple and pluralistic viewpoints This book presents a collection of studies in legal translation which not only provide the latest international research findings among academics and practitioners but also furnish us with a new approach to and new insights into the phenomena and nature of legal translation and legal transfer The collection provides an invaluable reference for researchers practitioners academics and students specialising in law and legal translation philosophy sociology linguistics and semiotics **A Harmony of the Spirits** Patrick M. Erben,2013-06-10 In early Pennsylvania translation served as a utopian tool creating harmony across linguistic religious and ethnic differences Patrick Erben challenges the long standing historical myth first promulgated by Benjamin Franklin that language diversity posed a threat to communal coherence He deftly traces the pansophist and Neoplatonist philosophies of European reformers that informed the radical English and German Protestants who founded the holy experiment Their belief in hidden yet persistent links between human language and the word of God impelled their vision of a common spiritual idiom Translation became the search for underlying correspondences between diverse human expressions of the divine and served as a model for reconciliation and inclusiveness Drawing on German and English archival sources Erben examines iconic translations that engendered community in colonial Pennsylvania including William Penn's translingual promotional literature Francis Daniel Pastorius's multilingual poetics Ephrata's angelic singing and transcendent calligraphy the Moravians polyglot missions and the common language of suffering for peace among Quakers Pietists and Mennonites By revealing a mystical quest for unity Erben presents a compelling counternarrative to monolingualism and Enlightenment empiricism in eighteenth century America Kierkegaard's Influence on Theology: German Protestant theology Jon Bartley Stewart,2012 Tome I is dedicated

to the reception of Kierkegaard among German Protestant theologians and religious thinkers. The writings of some of these figures turned out to be instrumental for Kierkegaard's breakthrough internationally shortly after the turn of the twentieth century. Leading figures of the movement of dialectical theology such as Karl Barth, Emil Brunner, Paul Tillich, and Rudolf Bultmann spawned a steadily growing awareness of and interest in Kierkegaard's thought among generations of German theology students. Emanuel Hirsch was greatly influenced by Kierkegaard and proved instrumental in disseminating his thought by producing the first complete German edition of Kierkegaard's published works. Both Barth and Hirsch established unique ways of reading and appropriating Kierkegaard which to a certain degree determined the direction and course of Kierkegaard studies right up to our own times.

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