

## **Crater Regional Workforce Development Board**

### **Board Meeting**

January 17, 2019  
Hopewell Community Center  
100 W. City Point Road  
Hopewell, VA 23860  
8:30 a.m. – 10:30 a.m.

### **AGENDA**

- |  |                            |
|--|----------------------------|
| 1. Call to Order   | Chris Johnson              |
| a. Roll Call   |                            |
| 2. Public Comment  | Chris Johnson              |
| 3. *Approval of Agenda   | Chris Johnson              |
| 4. *Approval of October 18, 2018 Board Meeting Minutes                   | Chris Johnson              |
| 5. *Amendment of Board By-Laws   | Ryan Follett               |
| 6. *Board-Chief Elected Officials Agreement                              | Ryan Follett               |
| 7. *Conflict of Interest Policy  | Chris Johnson, Recie Small |
| 8. Annual Disclosure Statement of Economic Interests                     | Recie Small                |
| 9. *Priority of Service Policy   | Chris Johnson, Recie Small |
| 10. *Individual Training Account Policy                                  | Chris Johnson, Recie Small |
| 11. *Customized Training Policy  | Chris Johnson, Recie Small |
| 12.*Youth Incentive Policy   | Chris Johnson, Recie Small |
| 13. *Case Management Notes Update & Review Policy                        | Chris Johnson, Recie Small |
| 14. Board Committee Reports  | Chris Johnson              |
| a. Eligible Training Provider – Pam Allen                                |                            |
| 1. Update  |                            |
| 2. *Recommendation to add classes to the Eligible Training Provider List |                            |
| b. Business Services – Bruce Sobczak                                     |                            |
| 15. Forensic Audit Update  | Chris Johnson              |
| 16. One-Stop Operations Update   | Chris Johnson              |
| 17. "Workforce Wins" – customer success stories                          | Chris Johnson              |
| 18. Board Staff Reports  | Chris Johnson              |
| a. Board Member questions/comments                                       |                            |
| 19. *Adjourn   | Chris Johnson              |

\*Denotes action needed

# School Board Packet May 5 2014

**Christian G. Meyer**



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