

**2.1.6.7 Filling up Number of Pupils/Students in A Class/Section**  
(How many are you in your class/section?)

- ☐ Say:  
Blacken the circles that correspond to the number of pupils/students in your regular class/section. Example: if you are sixty-five (65) in your regular class/section, blacken 6 in the first column and 5 in the second column.

**2.1.6.8 Filling up School Subject Grade**

- ☐ Say:  
Blacken the circles that correspond to your ratings during the third grading period in the five subject areas: Math, English, Science, Filipino, and Araling Panlipunan. Example: If your grade in Mathematics is 90 blacken 9 in the first column and 0 in the second column.

**2.1.6.9 Filling up Type of Community**

- ☐ Say:  
Blacken the circle corresponding to the type of community you are living in. (Examiner, please refer to the definition of urban and rural in the Appendix A, on Page 14). If you are living in a rural area, blacken rural. If you are living in an urban area, blacken urban.

**2.1.6.10 Filling up GASTPE Grantee**

- ☐ Say:  
Indicate whether you are a GASTPE Grantee. If yes, blacken circle for YES and the circle for NO if not. If yes, blacken EYS (Education Voucher System) or ECS (Education Contracting Service).

**2.1.6.11 Filling up Type of School**

- ☐ Say:  
Blacken the circle corresponding to your type of school. If your school is a public high school, choose which among the four types and shade the corresponding circle. If your school is a private high school, choose which among the four types and shade the corresponding circle.

**2.1.6.12 Filling up Number of Shifts per Day**

- ☐ Say:  
Indicate whether your section holds classes the whole day, being single shift (Shade 1); if in two shifts shade 2 (holding half day classes); shade 3 if in 3 shifts; and so forth.

**2.1.6.13 Filling up Do You Belong to A Section w/ any of the following Program:**

- ☐ Say:  
Blacken the circle if you belong to a BEC, Tech-Voc, STEM, SPA or OHS section.

**2.1.6.14 Filling up Name and Address of School**

- ☐ Say:  
Write also the name and address of your school on the space provided.

# Nj Hspa 2015 Examiner Manual

**Clifford Lane**



## **Nj Hspa 2015 Examiner Manual:**

## Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **Nj Hspa 2015 Examiner Manual**

In a global inundated with displays and the cacophony of fast communication, the profound energy and psychological resonance of verbal beauty often fade in to obscurity, eclipsed by the continuous onslaught of sound and distractions. However, set within the lyrical pages of **Nj Hspa 2015 Examiner Manual**, a interesting function of literary splendor that pulses with natural thoughts, lies an wonderful trip waiting to be embarked upon. Published with a virtuoso wordsmith, this enchanting opus courses viewers on a psychological odyssey, gently exposing the latent possible and profound influence embedded within the complicated web of language. Within the heart-wrenching expanse with this evocative analysis, we will embark upon an introspective exploration of the book is central themes, dissect their interesting publishing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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