

قَالَ الْإِمَامُ النَّوَوِيُّ رَحِمَهُ اللَّهُ: إِذَا دَعَا الدَّاعِي رَبَّهُ اسْتَقْبَلَ السَّمَاءَ كَمَا إِذَا صَلَّى الْمُصَلِّي اسْتَقْبَلَ الْكَعْبَةَ. وَ لَيْسَ ذَلِكَ لِأَنَّ اللَّهَ مُنْحَصِرٌ فِي السَّمَاءِ كَمَا أَنَّهُ لَيْسَ مُنْحَصِرًا فِي جِهَةِ الْكَعْبَةِ لِأَنَّ السَّمَاءَ قِبْلَةُ الدَّاعِينَ كَمَا أَنَّ الْكَعْبَةَ قِبْلَةُ الْمُصَلِّينَ



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