



## NAMIBIA NORTH CONFERENCE SABBATH SCHOOL QUARTERLY REPORT



Church name: \_\_\_\_\_

Quarter Ending: \_\_\_\_\_

Submitted by: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

*This Report is due to your Conference/Field President and a copy sent to the Union Sabbath School Director within three weeks of the end of the quarter*

| STATISTICAL DATA                           |  | TOTAL MEMBER INVOLVEMENT DATA                                                                                     |  |
|--------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|
| Number of Sabbath School Divisions         |  | <b>1. STUDY OF THE WORD</b>                                                                                       |  |
| Number of Sabbath School classes           |  | Number of members who daily use the BSG and/or app                                                                |  |
|                                            |  | Number of Adult Bible classes (baptismal classes)                                                                 |  |
| <b>Number of members in each Division:</b> |  | Number of Children's Bible classes (baptismal classes)                                                            |  |
| Beginner (0-2 years)                       |  | <b>2. FELLOWSHIP</b>                                                                                              |  |
| Kindergarten (3-5 years)                   |  | Number of Sabbath School classes that utilize the SS Record Card correctly                                        |  |
| Primary (6-9 years)                        |  | Number of Sabbath School classes that devote time for special prayer, fellowship and care                         |  |
| Junior (10-12 years)                       |  | <b>3. COMMUNITY OUTREACH</b>                                                                                      |  |
| Tenets (13, 14 years)                      |  | Number of SS Action Units (SSAU's)                                                                                |  |
| Youth (15-18 years)                        |  | Number of SS members in SSAU's                                                                                    |  |
| Young Adult (19-35 years)                  |  | Number of un-entered areas impacted by SSAU's                                                                     |  |
| Adult (36+ years)                          |  | Number of SSAU's/Branch Sabbath Schools that have become House Groups/House Companies/House Churches this quarter |  |
| <b>Total Sabbath School Membership</b>     |  | <b>4. WORLD MISSION EMPHASIS</b>                                                                                  |  |
| Number of Branch Sabbath Schools           |  | Number of churches devoting time to Mission Reading/Mission DVD weekly                                            |  |
| Number of SS Council Meetings held         |  | <b>❖ FISHERS OF MEN (FoM) - DISCIPLESHIP &amp; NURTURING</b>                                                      |  |
| Number of SS Teachers Meetings held        |  | Number of FoM discipleship Sabbath School classes                                                                 |  |
| Number of SS Teachers Trainings done       |  | Number of FoM graduations held at congregational level                                                            |  |
|                                            |  | Number of FoM Congresses/Rallies at Conference/Union level                                                        |  |
| <b>2<sup>nd</sup> Sabbath Head Count</b>   |  | <b>❖ TOTAL MEMBER INVOLVEMENT (from the SS Record Card)</b>                                                       |  |

# Sabbath School Report Card

**Presbyterian Church in the U.S.A.  
General Assembly**



## **Sabbath School Report Card:**

The Sabbath Recorder ,1922      **Sabbath School Program Planner** Dorothy Eaton Watts,1989 Contains 14 complete programs plus 14 ideas for summertime      Reports of the Boards Presbyterian Church in the U.S.A. General Assembly,1913

**Sunday-school Records, Reports and Recognitions** Edgar Alonzo Fox,1907      **Reports of the Missionary and Benevolent Boards and Committees to the General Assembly ...** Presbyterian Church in the U.S.A. General Assembly,1904      **Annual Report of the Massachusetts Sabbath School Society, Presented at the Annual Meeting** Massachusetts Sabbath School Society,1853      Reports of the Missionary and Benevolent Boards and Committees to the General Assembly of the Presbyterian Church in the United States of America Presbyterian Church in the U.S.A.,1916

**Young Israel** ,1907      *The Publishers' Trade List Annual* ,1875      *Report Cards* Wade H. Morris,2023-09-26 The definitive history of the report card Report cards represent more than just an account of academic standing and attendance The report card also serves as a tool of control and as a microcosm for the shifting power dynamics among teachers parents school administrators and students In *Report Cards A Cultural History* Wade H Morris tells the story of American education by examining the history of this unique element of student life In the nearly two hundred year evolution of the report card this relic of academic bookkeeping reflected broader trends in the United States the republican zealotry and religious fervor of the antebellum period the failed promises of postwar Reconstruction for the formerly enslaved the changing gender roles in newly urbanized cities the overreach of the Progressive child saving movement in the early twentieth century and by the 1930s the increasing faith in an academic meritocracy The use of report cards expanded with the growth of school bureaucracies becoming a tool through which administrators could surveil both student activity and teachers And by the late twentieth century even the most radical critics of numerical reporting of children have had to compromise their ideals Morris traces the evolution of how teachers students parents and administrators have historically responded to report cards From a western New York classroom teacher in the 1830s and a Georgia student in the 1870s who was born enslaved to a Colorado student incarcerated in the early 1900s and the son of Russian Jewish immigrants applying to college in the 1930s *Report Cards* describes how generations of people have struggled to maintain dignity within a system that reduces children to numbers on slips of paper

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