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Notes on the International Sabbath School Lessons for 1878 John Edwards Todd, 1877 **Spes Christiana** 2020-02 Reinder Bruinsma, 2021-01-12 Spes Christiana is the journal of the European Adventist Society of Theology and Religious Studies EASTRS It contains articles from all subdisciplines of theology Biblical Studies Church History Systematic Theology Practical Theology and Mission Studies as well as auxiliary disciplines Major fields and themes of publication include all that are either related to Adventism in Europe or researched by European Adventist scholars **Notes on the International Sabbath School Lessons for 1877** Congregational Board of Publication, John Edwards Todd, 1876 **The Sunday-school World** , 1885 **The Illustrative Lesson Notes** John Heyl Vincent, Jesse Lyman Hurlbut, John Thomas McFarland, 1895 Assault on the Remnant Ted Schultz, 2016-06-17 It is an interesting fact of history that as the Reformation progressed the Reformers adopted the Received Text in union with the Waldenses the Jesuit inspired counter Reformation adopted the Latin Vulgate and the Vaticanus What do we see today Most of the modern versions are based upon the text of the counter Reformation In addition we see increased negativity toward the Textus Receptus and the King James Version This has not been without adverse effects upon all of Protestantism and Adventism specifically This book provides insights into the causes and effects that the doctrinal pluralism of the common text Bibles of the counter Reformation have had on Adventist doctrine Since doctrinally pluralistic Bibles cannot function as self interpretive units an interpretive authority from outside of Scripture is brought into play As a result creedalism is overtaking Biblical authority History has demonstrated the sure results of this misplaced authority **Herald and Presbyter** , 1908 *James K. Humphrey and the Sabbath-Day Adventists* R. Clifford Jones, 2009-09-18 In *James K Humphrey and the Sabbath Day Adventists* R Clifford Jones tells the story of this important black religious figure and his attempt to bring about self determination for twentieth century blacks in New York City Humphrey was a Baptist minister who joined the Seventh day Adventist SDA Church shortly after arriving in New York City from Jamaica at the turn of the twentieth century A leader of uncommon competency and charisma Humphrey functioned as an SDA minister in Harlem during the time the community became the black capital of the United States Though he led his congregation to a position of prominence within the SDA denomination Humphrey came to believe the black experience in Adventism was one of disenfranchisement When he refused to alter his plans for a utopian community for blacks in the face of dissent from SDA church leaders Humphrey s ministerial credentials were revoked and his congregation was dissolved Subsequently Humphrey established an independent black religious organization the United Sabbath Day Adventists This book rescues the Sabbath Day Adventists from obscurity Humphrey s break with the Seventh day Adventists provides clues to the state of black white relationships in the denomination at the time It set the stage for the creation of the separate administrative structure for blacks established by the SDA church in 1945 This history of a minister and his church demonstrates the struggles of small independent black congregations in the urban community during the

twentieth century *The Congregational Quarterly* Joseph Sylvester Clark, Henry Martyn Dexter, Alonzo Hall Quint, Isaac Pendleton Langworthy, Christopher Cushing, Samuel Burnham, 1864 **Spes Christiana 2021-01** Reinder Bruinsma, 2021-08-11 Spes Christiana is the journal of the European Adventist Society of Theology and Religious Studies EASTRS It contains articles from all subdisciplines of theology Biblical Studies Church History Systematic Theology Practical Theology and Mission Studies as well as auxiliary disciplines Major fields and themes of publication include all that are either related to Adventism in Europe or researched by European Adventist scholars

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