

RM-1A supersedes RM1.2				<b>State of New Jersey Vehicle Accident Report</b>			Print or Type Only		Agency/Use only - Loc 8.		
Accident Date		Day of Week		Time <input type="checkbox"/> AM <input type="checkbox"/> PM		# of Vehicles	# Killed	# Injured	Name of Police Dept. or Investigating Agency		
Location of Accident (Municipality)				Route # or Name of Street			If not an intersection, Collision was Between: ROAD 1 _____ ROAD 2 _____ Distance from Road _____				
County				Intersecting Street, Road, or Railroad							
<b>STATE VEHICLE 1</b>		Was Citation Issued? <b>YES</b> <input type="checkbox"/> <b>NO</b> <input type="checkbox"/>		Citation to Whom?		<b>State Driver</b>		<b>Other Driver Vehicle # -</b>			
State Driver (Last Name)		(First Name)		(Middle Initial)		Phone Number ( )					
Home Address (Number)		(Street)		(City)		(State)		(Zip)			
Social Security Number		Age		Sex		Driver's License Number		State		Dept. / Div.	
Make of Vehicle		Year of Vehicle		License Plate Number / S.C.#		Vehicle Owner / Lessor					
Employee's Workstation Address (Number)		(Street)		(City)		(State)		(Zip)			
<b>OTHER VEHICLE 2</b>		Insurance Company				Policy Number					
Other Driver (Last Name)		(First Name)		(Middle Initial)		Phone Number ( )					
Driver's Address (Number)		(Street)		(City)		(State)		(Zip)			
Birth date		Eye Color		Sex		Driver's License Number		State		Make of Vehicle	
Vehicle Owner (Last Name/Company)		(First Name)		(Middle Initial)		Phone Number ( )					
Owner's Address (Number)		(Street)		(City)		(State)		(Zip)			
<b>Persons Injured (Other Than State Driver)</b>	<b>1</b>	Name & Address				Tel. NO. ( )		Passenger in:		Extent of Injury:	
	<b>2</b>	Name & Address				Tel. NO. ( )		State Car <input type="checkbox"/> Other Car <input type="checkbox"/> Ped <input type="checkbox"/>		Severe <input type="checkbox"/> Slight <input type="checkbox"/>	
	<b>3</b>	Name & Address				Tel. NO. ( )		State Car <input type="checkbox"/> Other Car <input type="checkbox"/> Ped <input type="checkbox"/>		Severe <input type="checkbox"/> Slight <input type="checkbox"/>	

<b>TYPE OF STATE VEHICLE</b>		<input type="checkbox"/> *Specialized equipment such as bulldozers, graders, street sweepers, backhoes, forklifts, lawnmowers & other similar equipment.  Fire engines, ambulances, Etc.
1. Subcompact		
2. Compact		
3. Passenger car/cabriolet wagons		
4. Vans used for transporting people		
5. All other vans		
6. Utility Vehicles & Pick up trucks		
7. Light Truck - WT. 5,000 - 10,000 Lbs.		
8. Medium Truck - WT. 10,001 - 20,000 Lbs.		
9. Heavy Trucks - WT. 20,001 - 45,000 Lbs.		
10. Extra Heavy Trucks - WT. over 45,000 Lbs.		
11. Misc Equipment**		
12. Buses		
<b>ENVIRONMENTAL CONDITIONS</b>		
<b>Weather</b>	1. Clear 2. Rain 3. Snow <input type="checkbox"/> 4. Fog 5. Other	
<b>Surface Condition</b>	1. Dry 2. Wet 3. Snow <input type="checkbox"/> 4. Ice 5. Other	
<b>Light Condition</b>	<input type="checkbox"/> 1. Daylight 2. Dawn or Dusk 3. Dark (Street lights on) 4. Dark (Street lights off) 5. Dark (No Lights)	
<b>Collision Involved With</b>	<input type="checkbox"/> 1. Pedestrian 2. Other motor Veh. 3. Overturned 4. Peda'l cycle 5. Moped or Motorcycle 6. Animal 7. Fixed Object 8. Other object	
Defensive Driving within the last 36 months? 1 - Yes <input type="checkbox"/> Date ____/____/____** 2 - No ** IF "YES" Date must be indicated		

Information in this area to be Provided by Employee's Supervisor.

<b>STATE DRIVER INJURIES</b>	
1. First aid or other non recordable incident 2. Medical Treatment 3. Medical Treatment - Employee transferred 4. Loss of consciousness - no medical treatment 5. Lost work day case 6. Lost work day case - Employee transferred 7. Lost work day case - Employee terminated 8. Fatality Fatality Date ____/____/____	

Vehicle 1. Normal job related operations. 2. Commuting to or from home and place of work (temp or permanent)  
 Use 3. Commuting to or from breakfast, lunch or dinner and place of work.

☐ 4. Other (define) \_\_\_\_\_

DOT use only - 5. Striping 6. Sanding 7. Snow Plowing 8. Road or Bridge Maint.

NJSP use only - 9. Pursuit 10. Response 11. Surveillance

Loss of workdays off job \_\_\_\_\_  
 Estimated \_\_\_\_\_ Actual \_\_\_\_\_

Count work days (consecutive or not). Employee would have worked, but could not because of occupational injury or illness. Don't count day of injury, holidays or normal days off.

Workdays on Modified Job \_\_\_\_\_  
 Estimated \_\_\_\_\_ Actual \_\_\_\_\_

Enter total of 1. Days assigned to temporary job.  
 2. Part time days on regular job. 3. Days on regular job but unable to perform all normally connected duties.

# Nj Accident Report Form

**Michael Hoelscher**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the name bar.

**Nj Accident Report Form:**

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423-498-7020. FAMILIES. Before and After Care · Calendar & Events · Family Portal · Code of Acceptable Behavior · Bus ... hamilton county school calendar: 2023-2024 Half Day for Students/Half Day Teacher Planning- BUSES WILL RUN. October 6, Friday. End of 1st Quarter (42 days). October 9-13, M-F. Fall Break (5 Unpaid Days). Reading free Chattanooga tn hamilton county schools ... Jan 30, 2023 — Reading free Chattanooga tn hamilton county schools 2014 2015 calendar (PDF) | www.eventplanner.stormspakhus.dk www.eventplanner ... hamilton county school district calendar 2023-2024 Jul 24, 2023 — April 1-5 - Spring Break. 1 2 3 4 5. 9 10. 7. 11. 9. 12 13. 8 9 10 11 12. 16 ... HAMILTON COUNTY SCHOOL DISTRICT CALENDAR. 2023-2024. Page 2. \* ... Hamilton County Schools Approved 2021-2022 Calendar Hamilton County Schools Approved 2021-2022 Calendar - Free download as PDF File (.pdf), Text File (.txt) or read online for free. Hamilton County Schools ... Calendar Christmas Break - Dec. 16-Jan. 3 ; MLK Day - Jan. 15 ; Winter Break - Feb. 16-20 ; Spring Break - March 23-April 1 ; High School Graduation - May 18. Hamilton County School Board approves school calendar ... Feb 17, 2021 — The Hamilton County School Board is expected to review the proposed school calendar for the Fall 2021 and Spring 2022 school year at Thursday ... Unique Global Imports Simulation Helpful Hints Unique Global Imports Simulation. Helpful Hints. FORM. JOURNAL. 1. Sales. 2. Purchases. 3. Cash Payments. 4. Sales. 5. Purchases. 6. Cash Payments. A-R. Bank ... Manual Simulation Key, Unique Global Imports For use with Century 21 Accounting First Year, 9th Edition, by Claudia Bienias Gilbertson, CPA and Mark W. Lehman, CPA. Manual Simulation Key, Unique Global Imports By Claudia ... New Unused Paperback. Pictured item is what you will receive. Unique Global Imports Manual Simulation for Gilbertson ... Students bring treasures and specialty items from far reaching lands to modern home décor while practicing accounting applications in this dynamic merchandising ... Manual Simulation Key, Unique Global Imports - Softcover Manual Simulation Key, Unique Global Imports by Claudia Bienias Gilbertson; Mark W. Lehman - ISBN 10: 0538447419 - ISBN 13: 9780538447416 - South-Western ... Unique Global Imports Manual Simulation 9th Find 9780538447393 Unique Global Imports Manual Simulation 9th Edition by Claudia Bienias Gilbertson et al at over 30 bookstores. Buy, rent or sell. Unique global imports manual simulation answer key The easiest way to modify Unique global imports accounting answer key in PDF format online ... Adjusting paperwork with our extensive and user-friendly PDF editor ... Unique Global Imports - YouTube Unique Global Imports: Manual Simulation Key Unique Global Imports: Manual Simulation Key by Claudia Bienias Gilbertson, Mark W. Lehman. (Paperback 9780538447416) Century 21 South-Western Accounting: Unique Global ... Apr 25, 2023 — Century 21 South-Western Accounting: Unique Global Imports: Manual Simulation (9th Edition). by Claudia Bienias Gilbertson, Mark W. Lehman, ... Intermediate Algebra: A Graphing Approach, Books a la ... Intermediate Algebra: A Graphing Approach, Books a la Carte Edition: Martin-Gay, Elayn, Greene, Margaret (Peg): 9780321882448: Amazon.com: Books. Intermediate Algebra: A Graphing Approach Intermediate Algebra: A Graphing Approach ; Sold by Bookacres ; 978-0130166333. See all details ; Important information. To report an issue with this product, ... A Graphing Approach (Books a la Carte) (Loose Leaf)

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