

Test Booklet Code

N6

AJHGAA

No. :

This Booklet contains 28 pages.

Do not open this Test Booklet until you are asked to do so.

Important Instructions :

1. The Answer Sheet is inside this Test Booklet. When you are directed to open the Test Booklet, take out the Answer Sheet and fill in the particulars on OFFICE Copy carefully with **blue/black** ball point pen only.
2. The test is of **3 hours** duration and the Test Booklet contains **200** multiple-choice questions (four options with a single correct answer) from **Physics, Chemistry and Biology (Botany and Zoology)**. **50** questions in each subject are divided into **two Sections (A and B)** as per details given below :
 - (a) **Section A** shall consist of **35 (Thirty-five)** Questions in each subject (Question Nos – 1 to 35, 51 to 85, 101 to 135 and 151 to 185). All questions are compulsory.
 - (b) **Section B** shall consist of **15 (Fifteen)** questions in each subject (Question Nos – 36 to 50, 86 to 100, 136 to 150 and 186 to 200). In Section B, a candidate needs to attempt **any 10 (Ten)** questions out of **15 (Fifteen)** in each subject.

Candidates are advised to read **all 15 questions in each subject of Section B** before they start attempting the question paper. In the event of a candidate attempting more than ten questions, **the first ten questions answered by the candidate shall be evaluated.**
3. Each question carries 4 marks. For each correct response, the candidate will get 4 marks. For each incorrect response, one mark will be deducted from the total scores. **The maximum marks are 720.**
4. Use **Blue/Black Ball Point Pen** only for writing particulars on this page/mark responses on Answer Sheet.
5. Rough work is to be done in the space provided for this purpose in the Test Booklet only.
6. On completion of the test, the candidate **must hand over the Answer Sheet (ORIGINAL and OFFICE Copy) to the Invigilator** before leaving the Room/Hall. The candidates are allowed to take away this Test Booklet with them.
7. **The CODE for this Booklet is N6. Make sure that the CODE printed on the Original Copy of the Answer Sheet is the same as that on this Test Booklet.** In case of discrepancy, the candidate should immediately report the matter to the Invigilator for replacement of both the Test Booklet and the Answer Sheet.
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13. Use of Electronic/Manual Calculator is prohibited.
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15. **No part of the Test Booklet and Answer Sheet shall be detached under any circumstances.**
16. The candidates will write the Correct Test Booklet Code as given in the Test Booklet/Answer Sheet in the Attendance Sheet.

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: in words _____

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Nto N6 Question Papers

Sue Waite



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Outdoor Learning Research Sue Waite, 2020-06-09 The term outdoor learning covers many forms of practice outside the classroom including Forest School and outdoor play Outdoor learning has been rapidly growing as a topic of interest for educators and parents over the last ten years and research published in this field is also increasing Despite the fact that we are inextricably part of the natural world there is concern that contemporary children have become disconnected from nature and that their opportunities to access natural environments are declining Given compelling evidence that time spent in natural places has multiple benefits for human health and wellbeing and pro environmental behaviour Bourn et al 2016 there is an impetus to find ways to increase children s exposure to and attachment to nature through their education The chapters in this book were originally peer reviewed articles published in Education 3 13 International Journal of Primary Elementary and Early Years Education They are amongst the most popular in the journal reflecting the demand for more evidence of outcomes and high quality information about how best to implement outdoor learning for children in this age group The authors report qualitative and quantitative studies and consider implications of the findings for children and their development and for the integration or not of natural environment contexts within school practices Gathering this body of evidence together in a single volume enables important messages about outdoor learning s various purposes processes and outcomes to be more readily accessed by practitioners policy makers and researchers [Making Meaning by Making Connections](#) Kathy L. Schuh, 2016-10-20 This book documents those first links that students make between content they learn in their classrooms and their prior experiences Through six late elementary school case studies these knowledge construction links are brought to life The links of the students are often rich in describing who these individuals are where they are in their learning process and what is meaningful to them Many times these links point to what has been learned both in and out of school and the contexts when and where that learning took place The mind as rhizome metaphor was used to guide the development and interpretation of the studies while the lens of Peircian semiotics provides an interpretation for these initial links The resulting grounded theory is presented through a rich and extensive presentation of excerpts from classroom observations student interviews and a student writing activity and describes the varying types of student links how the links were prompted the relationships between what the students were learning and what they already knew and specific types of in school links The narrative includes how these links were supported or inhibited in the classroom drawing on the roles of the teachers in the classrooms and what constituted authority sources of information in those classrooms Before exploring the students linking as a process of ongoing semiosis and how this process is part of a dynamic system a study of the relationship between student knowledge links and achievement is shared This rich narrative will be of interest to scholars and practitioners alike and includes an extensive appendix documenting the research methods **Popular Science Monthly**, 1918 *Technician No-code Plus* Gordon West, 1997 **Resources in Education**, 1976 [The News](#), 2003-10

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