ENGLISH

Complete the sentences by choosing the most appropriate word, from the given lettered choices (A to D) below each.

- Almost everyone has trouble _____ at one time or another.
 - A. sleeping
 B. for sleeping
 C. sleep
 D. sleept

Each question below consists of a related pair of words, followed by five lettered pairs of words. Select the lettered pair that best expresses a relationship similar to that expressed in the original pair.

- 2. PAGE: BOOK::
 - A. sailors: crew
 B. petal: flower
 C. leaf: stalk
 D. singers: chorus

D. singers: chorus

Choose the lettered word or phrase that is most nearly opposite in meaning to the word in capital letters.

- 3. PARTICULAR:
 - A. general
 B. widespread
 C. diffused
 D. common

Choose the word most similar in meaning to the capitalized ones.

4. CHANGE:

NTS

A. alter
B. church
C. complete
D. decide
E. agree

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2

Read the passage to answer question 5-6

In the late seventeenth century, a <u>transformation</u> began that would make coffee one of the most popular drinks in <u>Europe</u>. The coffeehouse-meeting place of bankers, dissidents, artists, merchants, poets, wits, and <u>roques</u> was in some ways the cradle of modern <u>Europe</u>. Coffee would change, in less than a century, from the drink of a few princes and a few paupers to the chief social beverage of the rising middle class.

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- 5. The word "transformation" is closest in meaning to:
 - A. trend B. event C. change
- 6. The word "rogues" refers to a type of:
- A: beverage
 C: person
 D: coffee

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G. A. Wells

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and Paul This volume distills a senior scholar s expansive writings on various subjects making it an essential book for scholars of New Testament Greek and a valuable supplemental textbook for New Testament Greek exegesis courses The 'Gospel' between Emperor and Temple in the Gospel of Mark Morten Hørning Jensen, 2023-06-13 The Gospel of Mark pointedly opens with the statement the beginning of the gospel This raises the question What does the gospel mean to Mark Traditionally an explanation has been found in the so called religious use of the notion of the messenger on the mountain in Isa 40 9 and 52 7 paving the way for an understanding of Jesus s death as a sin sacrifice connected to Isa 53 Under the influence of recent postcolonial and or anti imperial reading strategies however Mark's gospel notion has rather been understood as tailored to counter a Roman dressing of the emperor as gospels to the world Morten Horning Jensen re investigates the entire concept of gospel and concludes that Mark uses the concept to communicate the epoch making victory he finds to be the product of the life death and resurrection of Jesus Jesus and the Word C. K. Barrett, 1995-01-01 This long standing series provides the guild of religion scholars a venue for publishing aimed primarily at colleagues It includes scholarly monographs revised dissertations Festschriften conference papers and translations of ancient and medieval documents Works cover the sub disciplines of biblical studies history of Christianity history of religion theology and ethics Festschriften for Karl Barth Donald W Dayton James Luther Mays Margaret R Miles and Walter Wink are among the seventy five volumes that have been published Contributors include C K Barrett François Boyon Paul S Chung Marie Helene Davies Frederick Herzog Ben F Meyer Pamela Ann Moeller Rudolf Pesch D Z Phillips Rudolf Schnackenburgm Eduard Schweizer John Vissers The Historical Evidence for Jesus G. A. Wells, 2010-12-08 In this thoroughly researched study G A Wells has squarely faced the question of whether a man named Jesus lived preached healed and died in Palestine during the early years of the first century of the Christian era or indeed at any time Building on the biblical studies of Christian theologians Dr Wells soberly demonstrates that we have no reliable eyewitnesses to the events depicted in the New Testament He publicizes a fact known to theological scholars but little known in the average Christian congregation that the order of books of the New Testament is not an accurate chronological arrangement Indeed Paul who never saw Jesus wrote his epistles to early Christian congregations before the Gospels of Matthew Mark and John were written It may come as a great surprise to Christians and other monotheists to agnostics atheists and humanists alike that the earliest references to the historical Jesus are so vague that it is not necessary to hold that he ever existed the rise of Christianity can from the undoubtedly historical antecedents be explained quite well without him and reasons can be given to show why from about A D 80 or 90 Christians began to suppose that he had lived in Palestine about fifty years earlier The Historical Evidence for Jesus is not a frontal attack on Christians per se rather it is an easily understood but scholarly examination of the evidence for many long accepted notions about the biography of the man called Jesus This book takes up and quotes extensively from the Epistles and the Gospels of the New Testament thus letting the evidence speak for itself in words familiar to every Bible reader For example

Wells closely compares what Paul said about Jesus with what the author of Matthew who lived later wrote of him Then he explains why these discrepancies apparently exist Startling indeed is his proof that earlier writers sometimes make statements which positively exclude the idea that Jesus worked miracles delivered certain teachings or suffered under Pilate There is also interesting material on the topics of Jesus supposed family the so called Shroud of Turin and the myth making that even today surrounds the figure of Jesus Dr Wells does not however attempt to demolish belief in God or the ethical precepts held by Christians His presentation is always fair and couched in moderate tones **Proceedings**, 1994 The Formation of the Early Church Jostein Ådna, 2005 Essays presented are adapted papers read at the 7th Nordic New Testament Conference in Stavanger Norway June 14 18 2003

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