

PAKISTAN STUDIES

36. Sir Syed Ahmad Khan _____ the Two Nation Theory.

- A. Presented
- B. Revived
- C. Opposed
- D. Supported

37. When did Pakistan become member of UNO?

- A. Sep. 30, 1948
- B. June 30 1947
- C. Sep. 30, 1947
- D. Oct. 24 , 1950

38. When did Pakistan become Islamic Jamhuria?

- A. Mar. 23 , 1957
- B. Mar. 23 , 1956
- C. Mar. 23 , 1972
- D. Aug. 15 , 1948

39. When did the national assembly approve the first constitution of Pakistan?

- A. On Mar, 23 , 1949
- B. On Feb, 29 , 1956
- C. On Aug, 14 , 1947
- D. On Mar, 23 , 1950

40. When was Sui Gas first discovered in Pakistan?

- A. 1959
- B. 1952
- C. 1981
- D. 1989

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Rock Mechanics Contributions and Challenges W. Hustrulid, G.A. Johnson, 2020-12-17 The theme of the 31st US Symposium on Rock Mechanics is Rock Mechanics contributions and challenges having as objective the examination and quantification of the progress that has been achieved in addressing the major practical challenges facing the science of rock mechanics and mine design The 124 papers included in the proceedings cover areas such as experimental studies laboratory and field conceptual analytical and numerical modeling design and construction methods 35 papers deal with practical mining problems and include information on rock reinforcement technology blasting rock bursts open pit mining remote sensing and borehole geophysics mechanical fragmentation and subsidence Areas emphasized are coal and metal mine design problems Other papers deal with the newest computer models new instruments fracture mechanics new laboratory testing techniques and in situ testing

Songs of Zion James T. Campbell, 1995-09-07 This is a study of the transplantation of a creed devised by and for African Americans the African Methodist Episcopal Church that was appropriated and transformed in a variety of South African contexts Focusing on a transatlantic institution like the African Methodist Episcopal Church the book studies the complex human and intellectual traffic that has bound African American and South African experience It explores the development and growth of the African Methodist Episcopal Church both in South Africa and America and the interaction between the two churches This is a highly innovative work of comparative and religious history Its linking of the United States and African black religious experiences is unique and makes it appealing to readers interested in religious history and black experience in both the United States and South Africa

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