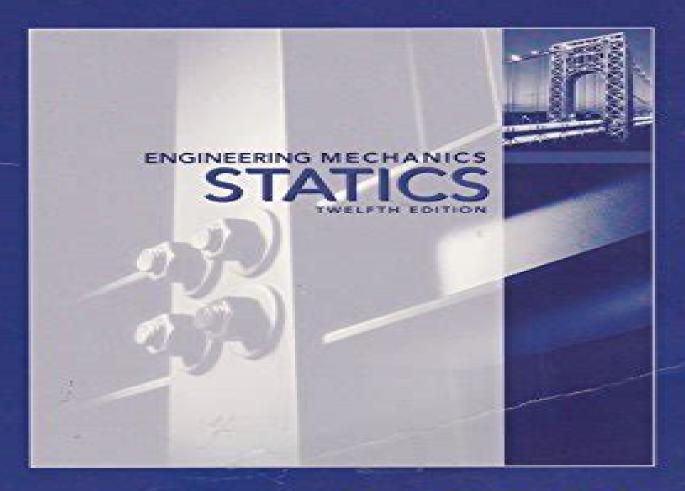
# INSTRUCTOR'S SOLUTIONS MANUAL



R. C. HIBBELER

# **Nt2640 Lab Manual 2nd Edition Instructor Solutions**

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